

15-009-15138-0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Hinkle Oil Company Address 1016 Union Center, Wichita, Ks.  
(Applicant)

Lease (Farm Name) Kroutwurst Well No. 12

Well Location NE NE SW Sec 34 Twp. 16 Rge. 11 (XX) or (W)

County Barton Field Name (if any) Kraft Prusa Arb.

Was well log filed with application? yes. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin June 16, 1958

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.  
(Use an additional sheet if necessary) \_\_\_\_\_

Name of ██████████ on the lease in charge of well for owner \_\_\_\_\_  
Mervin Sheeks Address Claflin, Kansas.

Name of Plugging Contractor West Supply Company, Inc.  
Address Chase, Kansas.

Invoice covering assessment for plugging this well should be sent to:  
Hinkle Oil Company Address 1016 Union Center, Wichita, Kansas.  
and payment will be guaranteed by applicant.

RECEIVED 6-26-58  
STATE CORPORATION COMMISSION

JUN 26 1958  
PLUGGING  
FILE SEC 34 T 16 R 11W  
CONSERVATION DIVISION  
PAGE 109 LINE 35

T.B. Hinkle  
Applicant or Acting Agent

Date June 15, 1958

State of Kansas



15-009-15138-0000

GEORGE DOCKING      Governor  
MARION BEATTY      Chairman  
HARRY G. WILES      Commissioner  
RICHARD C. BYRD      Commissioner  
RAYMOND B. HARVEY      Secretary  
CLYDE E. MILLIGAN      Counsel

## State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg.      212 N. Market  
WICHITA, KANSAS  
JEWEL M. OGDEN, Director

June 23, 1958

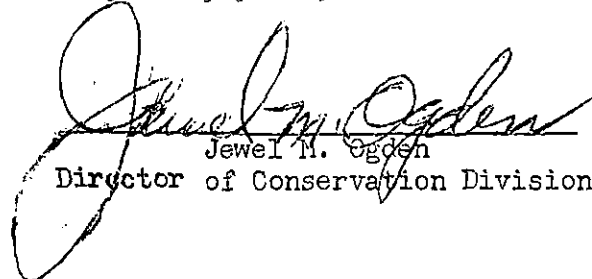
Well No.      12  
Lease      Kroutwurst  
Description      NE NE SW 34-16-11W  
County      Barton  
File No.      109-35

Hinkle Oil Company  
1016 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. Donald Truman  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022