CPI

ERNEST F. BLINCOE; CHAIRMAN HOMER HOCH

E. R. SLOAN COMMISSIONERS

LEO R. PRICE, SECRETARY

INNIS D. HARRIS, ATTORNEY

801 HARRISON TOPEKA, KANSAS PHONES 2-0488-L. D. 78

E. G. DAHLGREN, DIRECTOR, WICHITA MARVIN LEE, TECHNICAL ADVISER



15-009-15124000

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

January 20, 1938

Well No. 1 Farm T

Description

County File

IN REPLY PLEASE REFER TO THIS SUBJECT

Trees NV NV 34-16-11W

Barton 6-1

a policy at the

C. E. Ash 309 Ellis Singleton Bldg. Wichita, Kansas

Dear Sir:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPORATION COMMISSION.

Yours very truly, .

STATE CORPORATION COMMISSION CONSERVATION DIVISION

E. G. DAHLGREN, Director

TRJ:ha BY

T. R. JOHNS
PLUGGING SUPERVISOR

Notice:

C. T. Alexander Great Bend, Kansas ERNEST E. BLINCOE, CHAIRMAN HOMER HOCH E. R. SLOAN COMMISSIONERS

"PHONES 2-0488—L. D. 78

15-009-15/24-0000

E. G. DAHLGREN, DIRECTOR MARVIN LEE, TECHNICAL ADVISER

WICHITA, KANSAS



TOPEKA, KANSAS

LEO R. PRICE, SECRETARY INNIS D. HARRIS, ATTORNEY

STATE OF KANSAS

STATE CORPORATION COMMISSION

CONSERVATION DIVISION 800 BITTING BUILDING

WICHITA, KANSAS

January 24, 1938



Mr. C. E. Ash

309 Ellis-Singleton Bldg.

Wichita, Kansas

IN ACCOUNT WITH Conservation Division, State Corporation Commission
Wichita, Kansas

	Mr cuarge	100		
Plugging Assessment. Well No. 1 Farm H. Frees Description NW NW NW County Barton		•••••	\$25.00	1. 138
Farm H. Frees Description NW NW NW County Barton File 5-1	34-16-11W		2	1171 Ha
The essessment for twith a maximum of \$2	the plugging of 25,00 and a min	all wells is of imum of \$5.00.	one cent per fo	oot,
This assessment	will be	past due Feb	ruary 22, 19	38.
TRJ:ha				

PLEASE RETURN ONE COPY WITH REMITTANCE

ERNEST E. BLINCOE, CHAIRMAN HOMER HOCH E. R. SLOAN

COMMISSIONERS

LEO R. PRICE, SECRETARY INNIS D. HARRIS, ATTORNEY

TOPEKA, KANSAS

PHONES 2.0488-L.D. 78

009-15124-0000 E. G. DAHLGREN, DIRECTOR MARVIN LEE, TECHNICAL ADVISER

WICHITA, KANSAS



STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

January 24, 1938

IN REPLY PLEASE REFER TO THIS SUBJECT

Mr. C. B. Ash

309 Ellis-Singleton Bldg.

Wichita, Kansas

__ IN ACCOUNT WITH Conservation Division, State Corporation Commission

Wichita, Kansas

	WE	Charge	TOT			
Plugging Assessment		• 9 9 4 10 • 9 • •			\$25.00	
Well No. 1 Farm H. Frees Description NW NW M County Barton File 5-1	¥ 34 -16-	- 11 W				
The assessment for with a maximum of \$	the plug 25,00 at	gging of nd a min	all well: mum of \$	s is one 5√00.	cent per f	loot,
This assessment	· w13	ll be	_past du	e Februa:	ry 22, 19	938.
TRJ:ha	rase re	TITRN ONE	COPY WITH	H REMITTA	NCE	

C. E. ASH

15-009-15124-00-00

DRILLING CONTRACTOR-PRODUCER 309 ELLIS-SINGLETON BUILDING



Jan. 24, 1938

State Corporation Commission, Wichita, Kans.

Gentlemen:

I am attaching plugging report and the log covering the dry hole drilled by me in the NWC of W/2-NW/4 of 34-16-11, Barton County, Kansas, and wish to call you attention to the fact, that you have the Farm name Trees, and it should be Frees # 1.

Thanking you to change this on your records, I am

Yours very truly,

C.E. Ash By BEash

CEA/k

