1080002 API NUMBER 15-185-21848-0000 To: STATE CORPORATION COMMISSION MIS/4 Sec. 30, T 33 S, R /2 W/E CONSERVATION DIVISION - PLUGGING SECTION 200 COLORADO DERBY BUILDING feet from N/S section line WICHITA, KANSAS TECHNICIAN'S PLUGGING REPORT feet from W/E section line Operator License # 5141 Lease Name Well # / Drla Corps Operator: County etr wichita Ko 67202 Well Total Depth 3635 feet \$ Address Conductor Pipe: Size feet Surface Casing: Size 856 feet Abandoned Oil Well Gas Well Input Well SWD Well Other well as hereinafter indicated License Number\_ Plugging Contractor Address Company to plug at: Hour: 5100 an Day: 16 Month: VERBAL PLUGGING ORDERS GIVEN TO 10mpson Signed (TECHNICIAN) Plugging Operations attended by Agent?: All Part None Operations Completed: Hour: 8:30 Day: 16 Month: ACTUAL PLUGGING REPORT 50 me 22 ORATION COMMISSION 2 2 1983 CONSERVATION DIVISION moly Hallefulo 9-22-85

I hereby certify that the above plugging instructions were given as herein stated and that I (did / did not) observe this plugging.

INVOICED

BATE 9-3053

INV. NO. 5611-W

igned (TECHNICIAN)

FORM CP-2/3 Rev. 9-82