

6 060218

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-009-23,511-0000  
SW, SEC. 12, T 16 S, R 15 W  
1650 feet from N/S section line  
1320 feet from W/E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 9282

Lease Name Karat Well # 1

Operator: General Atlantic Energy Corp.

County Barton

Name & Address 511 Sixteenth St. Denver, Co.

Well Total Depth 3455' 112.29 feet

80202

Conductor Pipe: Size \_\_\_\_\_ feet

Surface Casing: Size 8 5/8" feet 946' w/ 400 lbs

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Woodman & Jannitti License Number 26

Address Box 308, Great Bend, Mo. 67503

Company to plug at: Hour: 1:45 AM Day: 9 Month: May Year: 19 84

Plugging proposal received from Rick Wheeler

(company name) Woodman & Jannitti (phone) 316-792-2921

were: Order 185 lbs. 50 porous - 6 7/8" - 3 7/8" bit. U. & 8 5/8" plug.  
Spot w/ drill pipe w/ no less than 36 in. mud between all plugs.

Elev. 1923'

and 946'

Sub. 3424

Plugging Proposal Received by [Signature]  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None

Operations Completed: Hour: 1:45 AM Day: 9 Month: May Year: 19 84

ACTUAL PLUGGING REPORT

- 1st Plug C 3450' w/ 20 lbs.
- 2nd plug C 1000' w/ 80 lbs.
- 3rd plug C 300' w/ 40 lbs.
- 4th plug - solid bridge of hulls & plug C 40' w/ 10 lbs. & 10 lbs. in rubble.

Remarks: Big Sun Cementing

If additional description is necessary, use BACK of this form.)

I (we) (did not) observe this plugging.

DATE 5-18-84

Signed [Signature]  
(TECHNICIAN)

INV. NO. 1544

5-9 MAY 23 1984

RECEIVED  
STATE CORPORATION COMMISSION

MAY 14 1984

CONSERVATION DIVISION  
Wichita, Kansas