

KANSAS  
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

FEB 9 1960

CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: STAFFORD  
Location: SW-NE-SE Sec. 9 Twp. 22 Rge. 12 (E) (W)   
Name of Field: \_\_\_\_\_ Total Depth: 3710'

I have this date completed supervision of plugging of:

Lease Name: J. DENKER Well No. 1

Operator's Full Name: J. BERGMAN OIL Co.

Complete Address: 435 W. CENTER WICHITA KANS

Plugging Contractor: CO TOOLS

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 2:30 PM Day 21 Month JAN Year 1960

The above well was plugged as follows:

8 1/2" - 285' circ.

FILLED HOLE W/ MUD TO 240' - SET PLUG

W/ 1/4 SX NULLS - DISPLACED 20 SN AMT

THROUGH DRILL PIPE - FILLED HOLE W/ MUD

TO 35' - SET PLUG W/ NULLS - CAPPED TO

BASE OF CELLAR W/ 10 SN AMT.

Signed: Frank Brundage  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED

DATE 2/19/60

INV. NO. 965-W