

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-009-23,250-0000 (of this well) 6/87  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Woodman-Iannitti Oil Company OPERATORS LICENSE NO. 6588

ADDRESS Box 308, Great Bend, Kansas 67530 PHONE # (316)-7921934

LEASE (FARM) Oscar Karst WELL NO. #1 WELL LOCATION SE NW NE COUNTY Barton

SEC. 12 TWP. 16 RGE. 15  or  (W) TOTAL DEPTH 3600' PLUG BACK TD 3450'

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8-5/8" SET AT 940' CEMENTED WITH 400 SACKS

CASING SIZE 5-1/2" SET AT 3474' CEMENTED WITH 125 SACKS

PERFORATED AT 3166'-70'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As recommended by the State Corporation Commission

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? Yes  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Dick Iannitti RECEIVED  
STATE CORPORATION COMMISSION 6-26-86  
PHONE # (316)-792-1934

ADDRESS Box 308, Great Bend, Kansas 67530 JUN 26 1986  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING CONTRACTOR Rockhold Engineering, Inc. LICENSE NO. 5111 6/87

ADDRESS Box 698, Gt. Bend, Ks. 67530 PHONE # (316)-792-2506

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: James W. Rockhold  
(Operator or Agent)

DATE: \_\_\_\_\_

①



JOHN CARLIN  
MICHAEL LENNEN  
MARGALEE WRIGHT  
KEITH R. HENLEY  
JUDITH A. McCONNELL  
BRIAN J. MOLINE

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary  
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
200 Colorado Derby Building  
202 West 1st Street  
WICHITA, KANSAS 67202-1286

THIS NOTICE

SEP 26 1986

EXPIRES

June 26, 1986

WELL PLUGGING NOTICE

Oscar Karst #1  
SE NW NE  
Sec. 12-16S-15W  
Barton County

Woodman-Iannitti Oil Company  
Box 308  
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

*William R. Bryson*

William R. Bryson, Director

Please contact the district office to review your suggested method of plugging

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).