

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12-4-81
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER Completed September, 1961 (of this well) 6939
(This must be listed; if no API# is available, please note drilling completion date.)

LEASE OWNER CHAPMAN EXPLORATION, INC.

ADDRESS 404 Cities Service Bldg., Tulsa, OK 74119 PHONE # (918)-582-2247

LEASE (FARM NAME) SCHRADER WELL NO. 1

WELL LOCATION NE NW SE SEC. 4 TWP. 22S RGE. 12 ~~(E33E)~~ (West)

COUNTY Stafford TOTAL DEPTH 3643' FIELD NAME German Valley

OIL WELL GAS WELL INPUT WELL SWD WELL D&A

WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? YES ACO-1 filed?
(If not, state reason why)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 12/15/84

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

FRED SOVEREIGN ADDRESS P. O. Box 65, Great Bend, Kansas 67530

PHONE # (316)-793-3571

11-19-84

PLUGGING CONTRACTOR SUN CEMENTERS LICENSE NO. RECEIVED

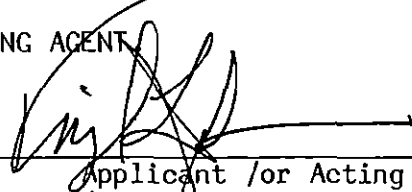
ADDRESS Great Bend, Kansas PHONE # (316)-793-3571 STATE CORPORATION COMMISSION

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO: NOV 19 1984

NAME FRED SOVEREIGN C/O CHAPMAN EXPLORATION, INC. CONSERVATION DIVISION
Wichita, Kansas

ADDRESS P. O. Box 65, Great Bend, Kansas 67530 PHONE # (316)-793-3571

AND PAYMENT WILL BE GUARANTEED BY APPLICANT /OR ACTING AGENT

SIGNED: 
Applicant /or Acting Agent
(Virgil L. Johnson)

DATE: November 15, 1984



JOHN CARLIN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 29 1985

November 29, 1984
WELL PLUGGING NOTICE

EXPIRES

Schrader #1
NE NW SE
Sec. 4-22S-12W
Stafford County

Chapman Exploration, Inc.
404 Cities Service Bldg.
Tulsa, OK 74119

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to
DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760
five days prior to plugging the well (KAR-82-3-113).