STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichite Konges

15-055-00079-0000 WELL PLUGGING RECORD

Wichita, Kansas		Finney	Count	ty. Sec. <u>16</u> Tw	7p. 21S Rge.	(E) 30(W)	
NORTH				om lines 150 i	N of C	SW SW NE	
	1	A. D.			<u> </u>	16	
	Lease Name Office Address		(Second	location rive, Athe)C	. Well No. 16	
<u> </u>				or Dry Hole)			
		npleted				/ 7	
	Application for plugging filed May 29 19 61						
	Application for	r plugging appro	ved_Appro	oved by su	pervisor	May 1,19.61	
		nenced		•	-	19 61	
<u> </u>		oleted		,			
	Reason for aba	andonment of we	ll or producin	g formation	nry H	o r.e	
	If a producing	r well is abandor	red date of la	ast production	-		
				_		re plugging was com-	
Locate well correctly on above Section Plat	menced?		Yes				
Name of Conservation Agent who supe							
Producing formation			Bottor	n 7	otal Depth of	Well 3200 Feet	
Show depth and thickness of all water,	, oil and gas formatio	ons.					
OIL, GAS OR WATER RECORD	os				c	CASING RECORD	
FORMATION	CONTENT	FROM	מד	SIZE	PUT IN	PULLED DUT	
				8 5/8"	345'	none	
				0-3/-0		<u> </u>	
		<u> </u>	<u> </u>				
			<u> </u>	 			
		-	 				
				 			
	.e.w		ser pru	8 MTCII-10	SACKS C	ement.	
				· · · · · · · · · · · · · · · · · ·			
				/Paren			
	ARECE IVE P						
	BUANE GERPORATION SOMMERCOURS						
· · · · · · · · · · · · · · · · · · ·				-6 2) -7 1	Engra		
			_	0201-101	WAY 3 1 10	6!	
				CONS	ERVATION D	William	
	Wichita, Kansae						
				<u> </u>			
	(If addition	al description is nec	ectury nea RACI	C of this sheet)			
Name of Plugging Contractor C	raham-Micha	<u>aelis Dri</u>	lling C	ompany			
Address	11 North Bi	roadway,	Wichita	_2, Wansas	5		
STATE OF Kansas	, CO	UNTY OF	<u>Sedgwi</u>	ck,	ss.		
Jack_	L. Yinger	(employee ok	MANAN XIX (OWNE	Kprppperator)	of the above-described	
well, being first duly sworn on oath,					herein contain	ed and the log of the	
above-described well as filed and that	; the same are true a	ind correct. So	nelp me Cod	-/1/0			
1		(Signature)	ack	d Ufinely	M Jac	k L. Yinger	
(1)		$//_{2}$	11 Nort		y, Wichi	ta 2, Kansas	
	re me this 29	(/		Marz (A	ddress)		
SUBSCRIBED AND SWORN TO befo	re me this	day of	95	$\int_{a}^{r_{1}a_{1}y}$, 19_	<u>.</u> ñ.τ	
			(ONE	lynd).	Evans		
My commission expires December	· 12, 1962		PostAu	w. Evans		Notary Public.	

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