STATE OF KANSAS STATE CORPORATION COMMISSION

## 

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission	` .	WELL PLUGGING RECORD					
212 No. Market Wichita, Kansas 67202		Finney	Coun	ty. Sec. 11	[wp23 Rge	31 (E) W (W)	
NORTH		s "NE/CNW¤SW¤" Dav	or roomse rr	om lines <u> </u>			
		Lease Name Sherman #1 Well No. 1					
1	Office Add	Office Address Oklahoma City, Oklahoma					
<del> </del> <del> </del>		of Well (completed					
		completed					
	Application	Application for plugging filed 19—Application for plugging approved 12/29/69 19—					
	Application of Plugging of	commenced 1/4/	70	12/ 2// 0/	<del></del>	19	
	Plugging o	completed $1/12/$	70				
	Reason for	abandonment of wel	l or produci	ng formation	dyxylyxxxyx		
1 1		lity to compl			-		
		If a producing well is abandoned, date of last production19					
Locate well correctly on above Section Plat							
Name of Conservation Agent who sup			es				
Producing formation Morroy	v	Depth to top_47	77Ω' Botto	m 4778!	Total Depth of	Well 4820 Feet	
Show depth and thickness of all water	r, oil and gas forn	nations.					
OIL, GAS OR WATER RECOR	DS				(	CASING RECORD	
FORMATION	CONTENT	FROM	To	SIZE	PUT IN	PULLED DUT	
FURMATION	BONTENT	FROM		8-5/8	348'	none	
	<del></del>			M <sub>2</sub> "	4815	26791	
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Loaded hole with 2997', 2900', 27 set rock bridge ran 10 sacks of	471, 26391, and ran 25	pulled 85 jo sacks of ceme	ints. I	Bailed hole	to 350',		
PLUGGING COMPLET	T.				E C IS		
		<del></del>		STATE COR	FUELVED	<u> </u>	
	STATE GORPURATION COMMISSION  JAN 3.0						
CONSERVA CONSERVA							
		Wichita, Kansas					
				·_	. <u> </u>		
	<del></del>						
		litional description is nec					
Name of Plugging Contractor		STNG PULLING	CO., TNO				
Address	CHASE,	KANSAS	· -:				
STATE OF KANS		COUNTY OF RIC	E		_, \$8.		
	oel J. Knig		employee of	fowner) or (ow	ner or operator)	of the above-described	
well, being that the sworn on oath, above deal backwell as fled and the	, says: That I ha	ve knowledge of the	facts, states	nents, and matte	ers herein contain	ned and the log of the	
	me min bands are fi		Total ma GO	" 7/2. 1	Land W		
COTARY		(Signature)		11011	magall		
1043				Chase, K	/ A dal \	<del></del>	
SUBSCRIBED AND SWORN TO be	fore me this	19th day of	Nov	ember	(Address)	<b>49</b> ⊗ 70	
CONTRACTOR OF THE PROPERTY OF	.оле ше шѕ	aay or.	<i></i>	744	+ /	$\frac{1}{2}$	
			///	nargare	I // Rec	cher_	
My commission expires 2/15/71		·	-	0		Notary Public.	