STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
Make	Required Affidavit
Ma11	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water
	Wichita KS 67202

WELL PLUGGING RECORD

orve mit information complete	•		_			00 00	
Make Required Affidavit		ney				23 Rge. 30	E/W
Mail or Deliver Report to	Locati	on as "NE	/cnw}sw}	" or foots	ge from 3	lines	
Conservation Division		<u> 1–NW</u>			·		
State Corporation Comm.	Lease	<u></u>	<u>nallenge</u> :	<u>r</u>			
245 North Water	Lease 1		<u>Bulger</u>			Well No. 1	
Wichita, KS 67202	Office	Address	727 Mayo	B140 420	_S_Main_	Tulsa, Okla or Dry Hole)	. 7410
	Charac Charac	ter of We	ll (Comp	leted as C	Dil, Gas o	or Dry Hole)	
	. ·			v_Hole			
\i	Date W	ell comple				8-6	1981
		ation for		g filed		8-6	19 81
				g approved	i	8-6	19 81
\		ng commend			8:00		19 81
i i		ng complet			12 No		19 81
1 1				of well or	producin	ng formation	<u>-</u>
	1			Drv Hole			
l i l i	If a pr	roducing v	vell is	abandoned.	date of	last product	ion
	·			•		,	19
I sada a di amada sa akana	Was per	rmission o	btained	from the	Conservat	ion Division	or
Locale well correctly on above Section Flat				ing was co			
Name of Conservation Agent wh	o supervised	plugging	of this	well Tomn	v Thomas		
Producing formation		oth to tor				pth of Well	4970
Show depth and thickness of a				ons.		_	-7/10
•	•	9					
OIL, GAS OR WATER RECORDS						CASING DECOR	
TOWN MILON	COMMENT	777014	1	T	1	CASING RECOR	
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OU.	<u>r</u>
			 	8 5/8"	375	Left	
		ļ	ļ	ļ	ļ	 -	
			 	<u> </u>	<u> </u>		
·		ļ		ļ			
	6x. @ 1260'		х.				
	ox. Rathole						
					 -		
							 ,
							
		·					
(If additional	400004.44	.		DA GIE			
(If additional			sary, use	BACK OI	tnis snee	et)	
lame of Plugging Contractor	Lakin Dri	TTING					
			,				
			-</td <td></td> <td>•</td> <td></td> <td></td>		•		
PATE OF January	COUN	ry of	Jean			SS.	
So & Blackenship			\subseteq (emplo	yee of own	er) or (owner or open	ator)
f the above-described well, b	eing first d	uly sworn	on oath	, says: T	That I hav	ve knowledge	\mathbf{of}
ne facts, statements, and mat	ters herein	contained	and the	log of th	ie above-d	described wel	.1
s liled and the NAMA, SWEEL MAK	Extrue and co	rrect. So	o help m	e God.		(
NOTARY PUBLIC	(0)	4	10		1	\dot{i}	
State of Kansas		nature)	- L	-Har	rens	wy-	
My Appointment Expire	25						
STATE OF EARLIS			_		ddress)		, -
SUBSCRIBED AND SWORN TO D	erore me țhis	<u> 12:</u>	day	of Clus	unt	, 19 8/	
						, .	
			Zm	-7-7	Hello	anker)	
. commission and	مد بد سرر		<u></u>	·	No	tary Public.	
commission expires	-15-85				-	DEVENTED	
					ŗ	RECEIVED	

STATE CORPORATION COMMISSION

AUG 1 71981

OPERATOR:		Challenger Minerals Inc.
CONTRACTOR: WELL NAME:		Lakin Drilling Co. Bulger # 1
WELL NAME:		G-NW-NW 7-23-30
و بويجد بودد ۱۹۸۸ کالم		Finney County Kansas
GEOLOGIST:		
SPUD DATE:		7-22-81 8-6-81
COMPLETION I	DATE:	8-6-8 1
FOOTAGE:		
_0	300	Clay & Sand
300	375	Shale
3 <u>75</u>	1548	Shale Gyp & Sd.
1548	1762	0.7.1
1 <u>762</u>	<u>2050</u>	Shale & Anhy
20 <u>50</u>	<u>2066</u>	Anhy
20 <u>66</u>	2304	Shale & Anhy
2304	<u> 2601</u>	Shale & Lime
2601	3522	Shale & Chalky Lime
3522	4646	Lime With Shale & Chalk
4646	4970	Lime -Chert.
		Lime -Unert.
4970	T.D.	
•		
		
Grand in (- ~ ^^ D N	
		1. 7-22-81 12 ¹ / ₄ " hole to 375'
Han y ou	3. 8 5/o	20# Csg. Set @ 375' Cement with 280 Sx. "H" & 3% c.c.
		By Howco - Plug down @ 4:00 P.M. 7-22-81
Logged Ho	ole - Plug	ged & Abandoned-
		2000
Plugged w		
		:. @ 1260'
Pus	shed Rubber	r Plug to 360' - 35 Sx. @ 360
		25 Sx. @ 180'
		10 Sx. @ 40' to 0
		5 Sx. Rathole - Job by Howco, Completed @ 12:00
		* * * * * Noon 8-6-81
State of Kansas	County	
	•	·
the above and for	regoing is	ing Supt for Lakin Drilling Co, does hereby state that a true and correct copy of the log of the Bulger # 1 (legal); Finney (county); Kansas.
		LAKIN DRILLING COMPANY
		21
		By: Dantendry
		Louis C Blankenship, Drilling Supt.
and state as of t	this	fore me, a Notary Public, in and for the aforesaid county 10th day of August , 19 81 .
NINA M. I	WELLALAUER	
Stale of	t Pigue	Dais In Millmaker
My Appoint	tment Expires	Notary Public
	#	
My Commission Exp	OT TOTAL	6_15_85
My Commission Ex	ÓTT691————	DECEMEN

RECEIVED STATE CORPORATION COMMISSION

AUG 1 7 1981