STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required America
Moil or Deliver Report to:
Conservation Division
State Cyporation Commission
800 Bitting Building

WELL PLUGGING RECORD

800 Bittung Building Wichita, Konsas	Staff	ord	Count	ty. Sec. 15	rwp. 22 Rge	<u>. 12</u> w (E)_	(W)	
NORTH		IE/CNW%SW%"	or footage fro	om lines C C	$of^{S}/2SE$	NW		
		Fleming		<u>nan Drill</u>				
1	Lease Name _	Spangent Hoisingt	ourg	Bo Bo	287	Well No		
		Well (completed				· · · · · · · · · · · · · · · · · · ·		
!		pleted					1954	
1 ! ! !		Application for plugging filed August 23rd, 1954						
		plugging appro					1954	
1 1		nenced			<u> </u>		_19_54	
	Plugging comp				Septem		_19_54	
	Reason for aba	indonment of we	4 or producin	g formation	<u>Deplete</u>	<u>- u</u>		
1 •	If a producing	well is abandor	ed. date of la	st production.	August 2	25th,	1954	
		n obtained from						
Locate well correctly on above Section Plat		-		3				
Name of Conservation Agent who sup	ervised plugging of th	nis well		rle Rives		266	~-	
Producing formation Arbuck			Botton	n 5009	Total Depth o	f Well 300	9 Feet	
Show depth and thickness of all water	r, on and gas formatio	ms.						
OIL, GAS OR WATER RECOR	DS		·-			CASING RE	CORD	
FORMATION	CONTENT	FROM	TO	SizE	PUT IN	PULLED	DUT	
KANSAS CITY	dry	3310	3560	8-5/8"	2301	None		
Viola lime	dry	3560	3605	5-1/2"	3665 '	28301		
simpson Arbuckle	dry OIL	3606 3665	3665 3669				·	
AI TO OILLIA	<u> </u>	7007	1007					
		1						
	<u> </u>	<u> </u>		<u> </u>	<u> </u>			
	ran 5 sacks 10' rock br Mudded hole sacks of ce	idge and to 35',	ran 20 set a r	sacks of rock brid	cement. ge and r			
	(If additions	d description is nece	essary, use BACK	of this sheet)		<u> </u>		
	<u>est Supply</u> hase, Kansa		<u></u>	<u> </u>		-		
Address	nabe, marroa							
STATE OF Kansas E.E.Fleming		UNTY OF B		owner) or (own	_, SS.	of the above	donorihad	
well, being first duly sworn on oath, above-described well as filed and tha	says: That I have known the same are true a	nowledge of the	facts, stateme	ents, and matte	rs herein conta	ined and the	log of the	
		(Signature) 🗹	0, 6,0	leur	ung	_		
		<u>P</u> .	0 Bo	х <u>387.</u> не	oisingto	n. Kansa	LS.	
Subscribed and Sworn to befo	ore me this30 t				Address)			
				Prin				
α	COL 172 174	ج من الماريخ ا الماريخ الماريخ الماري		111) Filmer	Notary	Public.	
My commission expires	, 17	V 4 (01)		- 0		9		
v.	ON TO THE MANAGER MANA	54on	P	FRANCE SEC.	IGGING 15 1221 15 SUNI	15		
					1.7 same			

544X



Fleming & Woodman, et al.

Wo. 1 Spangenberg

_C S SE NN 15-22-12W Stafford County

Elevation 1861 RB

12-27-53 Spud: Comp: 1-7-54

2301 - 200 sx cement 5 1/2" 36651 - 50 sx cement

surface soil sand sand & shale ahale red bed & shale anhydrite shale shale & shells lime & shale shale & shells line & shale lime

Total Depth

0- 65. - 150 170

1640 1960

2850 3315 3669

3669

FORMATION TOPS

648 Anhydrite Reebner Brown Line 3286 Langing 3310 Viola 3560 3605 Simpson Shale Arbuckle

3665 R.T.D. 3669

Vela

STATE OF KANSAS

COUNTY OF SEDGMICK

PLUGGING FIX 5 C 15 782 1/2/4 PAGE 58 LINE 15

I. K. T. Woodman, declare that to the best of my knowledge the foregoing is true.

CONSERVATION DIVISION. Woodman.

Subscribed and sworn to before me a notary public this 12th day of January, 1954.

Notary Public

My commission expires March 18, 1954