

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-055-21,263-0000

LEASE NAME Tarpley "A"

TYPE OR PRINT

NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1-320

3630 FSL Ft. from S Section Line

2970 FEL Ft. from E Section Line

SEC. 32 TWP. 22 SRGE. 30W (E) or (W)

COUNTY Finney

LEASE OPERATOR Chief Drilling, Inc.

ADDRESS 120 W. Market, #300, Wichita, KS

PHONE# (316) 262-3791 OPERATORS LICENSE NO. 5886

Date Well Completed 12-23-93

Character of Well D&A

Plugging Commenced 12-23-93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 12-23-93

The plugging proposal was approved on December 23, 1993 (date)

by Steve Middleton (KCC District Agent's Name).

Is ACO-1 filed? yes If not, is well log attached? well log attached

Producing Formation none Depth to Top --- Bottom --- T.D. 4860

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface				8 5/8	309	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plug were used, state the character of same and depth placed, from feet to feet each set
Plugged w/215 sx pozmix, 6% tel, 1/4# flo seal per sack. Plug set @ 2070'
w/50 sx, 1270' w/80 sx, 330' w/50 sx, 40' w/10" sx, 15 sx in rathole.
10 sx in mousehole.

RECEIVED
JAN 06 1994
CONSERVATION DIVISION
Wichita, Kansas

-16-94

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 120 S. Market, #300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Chief Drilling, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Douglas W. Thimesch, President (Employee of Operator) or (Operator) of

above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed the the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 120 S. Market, #300
Wichita, Kansas 67202



AND SWORN TO before me this 4th day of January, 19 94

[Signature]
Notary Public

My Commission Expires: 1-22-95

USE ONLY ONE SIDE OF EACH FORM