

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-055-20,797-0000

LEASE NAME Kuder

WELL NUMBER 5-1

2700 Ft. from S Section Line

2000 Ft. from E Section Line

SEC. 5 TWP. 22S RGE. 31 (E) or (W)

COUNTY Finney

Date Well Completed 8/14/88

Plugging Commenced 8/14/88

Plugging Completed 8/14/88

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR North American Resources Company

ADDRESS 16 East Granite Butte, MT 59701

PHONE# (406) 782-4233 OPERATORS LICENSE NO. 4779

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? Dodge City Dist. #7

Is ACO-1 filed? Yes If not, is well log attached? Yes

Producing Formation D&A Depth to Top _____ Bottom T.D.

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
		<u>432</u>	<u>0</u>	<u>8-5/8"</u>	<u>8/8/88</u>	<u>NA</u>

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet each set.

Plugs as follows: 50 sx @ 2156'; 50 sx @ 1200'; 50 sx @ 790'; 40 sx @ 470'; 10 sx @ 10' and 15 sx @ rathole

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Cheyenne Drilling, Inc. License No. 5382

Address P. O. Box 916 Garden City, KS 67846

STATE OF Kansas COUNTY OF _____, ss.

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) [Signature]

(Address) 16 East Granite Butte, MT 59701

SUBSCRIBED AND SWORN TO before me this 2ND day of September, 19 88

[Signature]
Notary Public

My Commission Expires: 11-17-89