State of Kansas

JOHN ANDERSON, Jr. Governor WILLIAM L MITCHELL, Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY O. WILES Commissioner MAYMOND B. HARVEY Secretary BOAT. C. LONDERHOLM Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS 67202

of Northeastern Petroleum has this

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

15-185-30064-0000

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts Adminstrator 500 Insurance Building ... Wichita 2, Kansas

Bill Neal

MAY 24 1965 CONSERVATION DIVISION Wichita, Kansas

| ħa | ar | Si | * | • |
|-----|-----|-------|----|---|
| 170 | H.L | CO.L. | I. | • |

| Mr | Bill N | eal | of North | eastern Petrol | eum has | thiạ |
|---------|---------------|------------|-------------|--|--------------------|-----------------------|
| date re | equested | permission | to plug the | following descri | bed well: | |
| Mr | Neal | | guarantee | s payment of the | plugging i | ee. |
| Operato | or's full | Name: N | ortheaste | rn Petroleum C | ompany | |
| Complet | te Addres | в: 240 | O N. Main | St., Hutchins | on, Kans | as |
| Lease N | Name: | David | son | Well No. | # 1 | |
| Locatio | n: | C S/2 S | w sw | Sec.27 Twp. 231 | Rge. <u>13</u> (E) | (w) <u>W</u> |
| County_ | , | Stafford | · | Total Depth 39 | 35' 011 We | .11 |
| Gas Wel | llIn | put Well | SWD Well_ | D & AX_Los | at Hole | |
| Mr | Neal | | as instruct | ed to plug the we | ell as foli | .ows: |
| 273' o | of 8 5/8 | " surface | pipe, ce | ment circulate | ed with 2 | 25 sacks. |
| Bottom | joint | of surfac | e pipe ha | d shook loose, | and wen | t down hole. |
| Fill h | ole wit | h drillir | g mud to | 235', 1st ceme | enting pl | ug, bridge |
| to 401 | , 2nd o | ementing | plug, bri | sacks. Fill ho dge with hulls . Bridge and o | s, and ce | ment with 10 |
| | | | • | | | |