STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

VELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Ba	rton	Coun	ty. Sec. 1	rwp. 16S Rg	e (E)_	$\frac{12}{(W)}$
NORTH	Location as "N	E/CNW¤SW¤"	or footage fro	om lines 2001	NE of SW	NW NE	
	Lease Owner		A. Sutt	on			
	Lease Name	407 Tasii	<u>ydziak</u> rance Bi	uilding, W	ichita K	Well No	
				or Dry Hole)			
	Date well com			uly 6		<u>-</u>	19 62
i i	Application for						
	Application for			uly 6			
	Plugging comm	ienced	J	uly 6	,		<u> 19 62 </u>
				uly 6			<u> 19 62 </u>
 -	Reason for abar	ndonment of we	ll or producin	ng formation	 ,		
	75 1		7 1				
				ast production_			
Locate well correctly on above Section Plat	menced?			vation Division	or its agents be	nore plugging	was com-
fame of Conservation Agent who super				Truan			
roducing formation	r	Depth to top	Botto	m	Total Depth	of Well 337	70 Feet
how depth and thickness of all water,					_		
OIL, GAS OR WATER RECORD						CASING RE	ดสกา
OIL, GAS OR WATER RECORD		 	1			CASING ILE	COND
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED	דוום
		 	-	8-5/8"	275'	- 	
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				<u> </u>			
	<u></u>	<u> </u>		1	<u> </u>		
10 feet cen	nent. Plugge	d at 9:00	A.M. Ju	11y 6, 1962			
		<u> </u>					
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		_		STATE OO	DDHKKLION OF		
				 _	un 13 K	362 ()=1 -	137.2
					30-1-	DIVISION	10-640
				cons	SEMANIO.	Dialo	
		·			Mirth 18		
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_		l description is nec		K of this sheet)		-	
or 11088m8 consistence	S. Sutton Dri						
Address313	<u> Insurance Br</u>	<u>uilding, W</u>	ichita,	Kansas			
-							
TATE OF KANSAS	, cou	JNTY OF	SEDGV	WICK	_, SS.		
E. B. Kri	der		employee of	owner) XX(XX	MEX BUXOPEREUSE	of the above	-described
vell, being first duly sworn on oath, s		owledge of the	facts, statem	ents, and matte			
bove-described well as filed and that	the same are true ar	nd correct. So	helpene God		•		
		(Signature)		7 /			
				Krider	Buildi	Wishie	V
		-	<u> </u>	nsurance	Building, (Address)	<u>wicnita,</u>	<u>nansa</u> s
SUBSCRIBED AND SWORN TO before	re me this13t]	hday of.	Jul	<u>y</u>	, 19	62	
			-	Jones,	(1)	٠,	
N	ah 1 1045	_		Tommie C	Chafin	Notary	Public.
My commission expired IVIAT	<u>ch 1, 1965</u>					y	

Woydziak #2 - 0. A. Sutton 200' NE of SW NW NE Sec. 1-16S-12W Barton County, Kansas

RECEIVED
STATE CORPORATION COMMISSION

JUL.131962

CONSERVATION DIVISION Wichita, Kansas

Date Commenced - June 29, 1962
Date Completed - July 6, 1962
Elevation - 1875 K.B.
Casing - 275' of 8-5/8" with 175 sacks of HA5 Cement

DRILLERS LOG

275 - 400	Shale
400 - 850	Shale/Red Bed
850 - 1180	Shale/Red Bed
1180 - 1500	Shale/Red Bed
1500 - 1575	Shale/Lime
1575 - 1800	Shale/Lime
1800 - 1980	Shale/Lime
1980 - 2137	Shale/Lime
2137 - 2400	Shale/Shells
2400 - 2560	Shale/Shells
2560 - 2740	Shale/Lime
2740 - 2870	Lime/Shale
2870 - 2960	Lime/Shale
2960 - 3060	Lime/Shale
3060 ~ 3157	Lime
3157 - 3235	Lime
3235 - 3309	Lime
330 9 - 3349	Lime/Shale
3344 - 3370	Lime/Shale
3370 -	Total Depth

STATE OF	Kansas)	
)	88
SEDGWICK	COUNTY)	

I, the undersigned, being duly sowrn on oath, state that the above Drillers Log is true and correct to the best of my knowledge and according to the records of this office.

J. S. SUTTON DRILLING COMPANY Subscribed andsworn before me this 12th day of My Commission expires December 11, 1965