STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

211 No. Broadway Wichita, Kansas	Ri	ce	County			$\frac{8}{E}$ (E) W (W)
NORTH		E/CNW#SW#" d			N/2 NE/	4
	Lease Owner_		Oil Pro	duction, I	nc.	
	Lease Name Tobias Well No. 1 ' Office Address Box 489, Hays, Kansas 67601					
		Vell (completed				
	Date well com			. Diy 1151c) <u> </u>		9 -1 3 ₁₉ 67
1 ! !	1	plugging filed			· · · · · · · · · · · · · · · · · · ·	9-13 ₁₉ 67
	Application for	plugging approv	ed			9-13 19 67
1 1 1		nenced				9-13 ₁₉ 67 9-13 ₁₉ 67
} <u> </u>		leted			Dry Hole	
	Reason for abar	ndonment of well	or producing	g formation	DLy noic	
	If a producing well is abandoned, date of last production					19
				_		fore plugging was com
Locate well correctly on above Section Plat	menced?	Yes				
Name of Conservation Agent who su	pervised plugging of th	is well Gill	ert Toma	<u>n</u>	 	
-		Depth to top Bottom Total Depth of WellFo				
Show depth and thickness of all wat	er, on and gas formation	ns.				
OIL, GAS OR WATER RECO	RDS					CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
Cur-F Di	_ 	-0-	245	0 510	37.5	
Surface Pipe			243	8 5/8"	245	-0-
	 	-		······································		
	1	1	 	<u></u>	 	
					-	
#2 Plug @ 40 W/ 1			- , 		Sey, Son Market	19 1967
<u> </u>						STONE ON
					9-19-6	Q Z
						
	<u> </u>					
Name of Plugging Contractor	S & S Drillir	al description is neces	sary, use BACK	of this sheet)		
Address Box 645, Great		67530				·
STATE OF Kans	as , COI D. Sweetman	UNTY OF			•	\ f.i
well, being first duly sworn on oath) of the above-describe ined and the log of th
above-described well as filed and the	nat the same are true a	and correct. So I	nelp_me God			nice and the log of it
		4	the f	West	æ	
		(Signature)/	11.	- Lee Office	<u> </u>	
A Land Control of the		_B	ox 645, (Great Bend	<u>Kansas</u> Address)	67530
Subscribed and Sword to be	efore me this15	5th day of	Sept	ember	•	67
4				to	8-11	
" HOUNTY	/71		Rea	10 d. 1	With I	Notary Public.
My commission expires - th	//1					Kilotofy 2 dollor
COUNTMAN	·	al e				

WELL LOG
Tobias #1
C N/2 NE/4 17-20S-8W
Rice County, Kansas

	FROM	<u>T0</u>	
•	0 90 165 250 1050 1550 1720 3125 3205	90 165 250 1050 1550 1720 3125 3205 3290	Sand Red Bed Shale & Anhy. Shale Shale & Lime Shale Shale & Lime Lime Shale & Lime
	3290 3550	3550	Lime Total Depth

STALL LORPORATION ROSPINSION

Elevation: 1659' DF

SEP 19 1967

Childreyayion division

STATE OF KANSAS

COUNTY OF BARTON .ss

T. D. Sweetman, Partner of S & S Drilling Company, being first duly sworn on oath says: That I have knowledge of the facts, statements and matters herein contained and the log of the above described well as filed and that the same are true and correct.

T. D. Sweetman

Subscribed and sworn before me this 15th day of September, 1967

Notary Public

Barton County

My Commission Expires 5-9-71

COUNT