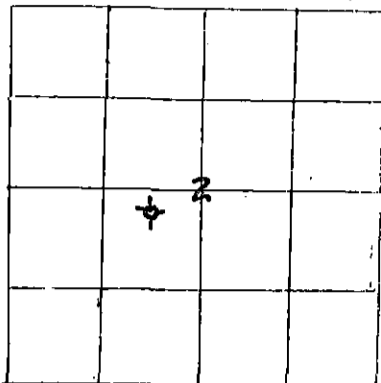


15-009-22924 00-00

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY BARTON SEC. 2 TWP. 16S RGE. 12W E/W
 Location as in quarters or footage from lines:
C N2 NE SW



Locate Well
 correctly on above
 Section Platt.

Lease Owner American Energies Corporation
 Lease Name Schauf "A" Well No. 1
 Office Address 575 Fourth Financial Center, Wichita, KS 67202
 Character of Well (Completed as Oil, Gas or Dry Hole): Dry Hole
 Date Well Completed October 29, 1982
 Application for plugging filed October 29, 1982
 Plugging commenced October 29, 1982
 Plugging completed October 29, 1982
 Reason for abandonment of well or producing formation _____

Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Marion Schmidt
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3370
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
Surface	shale	0	563	8-5/8"	560	none
	cemented with 300 sx common, 2% gel, 3% cc, plug down at 9:15 p.m. by Sun; cement did circ.					

Describe in detail the manner in which the well was plugged, indicating where the mud
 fluid was placed and the method or methods used in introducing it into the hold. If cement
 or other plugs were used, state the character of same and depth placed, from _____ feet
 to _____ feet for each plug set.

Plugged w/180 sx 50/50 4% gel, 3% cc;
20 sx @ 3350'
100 sx @ 750'
40 sx @ 240'
10 sx @ 40' w/solid plug
10 sx circ thru d.p. in rat hole
completed at 3:45 10-29-82 by Sun

(If additional description is necessary, use BACK of this sheet)

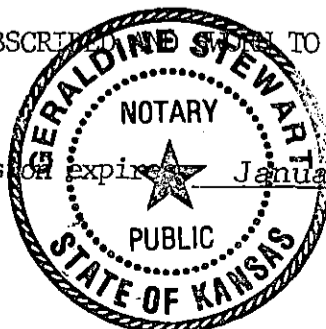
Name of Plugging Contractor J. W. Drilling Co., Inc.

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
Jon T. Williams, Jr. (employee of owner) or (owner or operator) of the
 above-described well, being first duly sworn on oath, says: That I have knowledge of the
 facts, statements, and matters herein contained and the log of the above-described well as
 filed and that the same are true and correct. So help me God.

(Signature) [Handwritten Signature]
 200 E. First Suite 500, Wichita, KS 67202
 (Address)

SUBSCRIBED AND SWORN TO before me this 29th day of October, 19 82

My Commission expires January 14, 1985



[Handwritten Signature]
 Geraldine Stewart Notary Public.

NOV 08 1982

CONSERVATION DIVISION
 Wichita, Kansas

11-8-82