

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
266 N. Main St., Ste. 220
Wichita, KS 67202-1513

API Well Number: 15-159-22685-00-00
Spot: SWNESENE Sec/Twnshp/Rge: 21-19S-10W
1660 feet from N Section Line, 650 feet from E Section Line
Lease Name: COLEMAN Well #: 1-21
County: RICE Total Vertical Depth: 3400 feet

Operator License No.: 4058
Op Name: AMERICAN WARRIOR, INC.
Address: PO BOX 399
GARDEN CITY, KS 67846

String	Size	Depth (ft)	Pulled (ft)	Comments
PROD	5.5	3399		150 SX
SURF	8.625	300		250 SX
T1	2.375	3370		

Well Type: OIL UIC Docket No: _____ Date/Time to Plug: 04/19/2017 11:30 AM
Plug Co. License No.: 6123 Plug Co. Name: CHASE WELL SERVICE, INC.
Proposal Rcvd. from: DALE SCHNEIDER Company: CHASE WELL SERVICE, INC. Phone: (620) 275-2963

Proposed Plugging Method: As Per District 2 Instructions

Plugging Proposal Received By: VIRGIL CLOTHIER WitnessType: PARTIAL
Date/Time Plugging Completed: 04/19/2017 2:00 PM KCC Agent: VIRGIL CLOTHIER

Actual Plugging Report:

MIRU, pull rods and tubing. Set CIBP at 3240' and cap with 2 sx's cement. Shoot casing off at 1276', pull 1 jt. And pump 35 sx's. Pull casing to 900', let set awhile and tagged cement at 1140'. Pump 35 sx's at 900', pull casing to 350' and circulate cement to surface. Pull casing out and top off.

Perfs:

Top	Bot	Thru	Comments
3303	3307		
3286	3290		

INVOICED
APR 23 2017

Remarks: EXCEL TICKET #1447. SWIFT SERVICES #29998

Plugged through: CSG

District: 02

Signed Virgil Clothier
(TECHNICIAN)