TO:

STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING

266 N. Main St., Ste. 220 Wichita, KS 67202-1513 API Well Number: 15-007-21309-00-00

Spot: S2NWNE

See/Twnshp/Rge: 5-35S-12W

4252 feet from S Section Line,

1971 feet from E Section Line

Lease Name: SCHOOL TRUST

Well #: 18-5

County: BARBER

Total Vertical Depth: 4960 feet

Operator License No.: 3273	String Size	Depth (ft)	Pulled (ft)	Comments
Op Name: <u>HERMAN L. LOEB, LLC</u>	PROD 5.5	4775 4949	2000	WITH 2 SX CMT WITH 350 SX CMT
Address: PO BOX 838 LAWRENCEVILLE, JL 62439	SURF 8,625	456	2000	WITH 250 SX CMT

Well Type: OIL

UIC Docket No:

Date/Time to Plug: 04/11/2017 10:00 AM

Plug Co. License No.: 5105

Plug Co. Name: CLARKE CORPORATION

Proposal Revd. from: ALAN VRATIL

Company: HERMAN L LOEB

Phone: (620) 886-2419

Proposed SET CIBP @ 4775' & 2 SX CMT. PLUG AT 720' WITH 10 SX GEL & 50 SX CMT. PLUG AT 510' WITH 50 SX CMT. Plugging PLUG AT 60' WITH 20 SX CMT.

Method:

Plugging Proposal Received By: KENNY SULLIVAN Date/Time Plugging Completed: 04/11/2017 11:30 AM WitnessType: COMPLETE (100%) KCC Agent: STEVE PFEIFER

Actual Plugging Report:

Perfs:

SET CIBP @ 4775" & PUT 2 SX CMT ON TOP OF CIBP THROUGH DUMP BAILER. IST
PLUG AT 740' WITH 50 SX CMT. 2ND PLUG AT 490' WITH 50 SX CMT. 3RD PLUG AT
60' WITH 20 SX CMT.
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Remarks:

USED 60/40 POZMIX 4% GEL BY BASIC.

Plugged through: TBG

District: 01

Signed_

(PECHNICIAN) VOICED

Form CP-2/3

KCC DODGE CIT

RECEIVED