

KANSAS
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

JUL 20 1960

CONSERVATION DIVISION
Wichita, Kansas

TO:
Jewel M. Ogden, Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

File No. _____ County: STAFFORD

Location: S10-S10-S10 Sec. 13 Twp. 22 Rge. 13 (E) (W)

Name of Field: _____ Total Depth: 3760'

I have this date completed supervision of plugging of:

Lease Name: TEICHMAN Well No. 1

Operator's Full Name: J. BERGMAN OIL Co

Complete Address: 475 W. CENT. WICHITA, KANS

Plugging Contractor: CO TOOLS

Address: _____ License No. _____

Oil Well _____ Gas Well _____ Input Well _____ SWD Well _____ D & A

Other well as hereafter indicated: _____

Was any delay in plugging operations caused by Conservation Division Agent? Yes _____ No

If yes how long? _____ Reason: _____

Operation Completed: Hour 4:00 PM Day 14 Month JULY Year 1960

The above well was plugged as follows:

8 7/8" - 270' CIRC
FILLED HOLE W/ MUD TO 240' - SET PLUG &
HULLS W/ 20 SY PART - THROUGH DRILL PIPE
FILLED W/ MUD TO 35' - SET PLUG & HULLS -
CAPPED TO BASE OF CELLAR W/ 10 SY PART.

Signed: Frank Brice
Conservation Division Agent

Reviewed: J. Lewis Brock
Field Supervisor

Remarks:

INVOICED

DATE 7/21/60

INV. NO. 1676-W