

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary CHARLES C. McCARTER Gen. Counsel



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS

JEWEL M. OGDENA Director

STATE CORPORATION COMMISSION VERBAL PERMIT FORM

(To Be Filed By Plugging Agent)

ONSERVATION DIVISION Wichite, Kansas

j. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

Dear Sir:

I have this date 8-11-6-, 196+, authorized the
following plugging operation:
Operator's full Name: Mayfield South & Jaio Oilt Mas
Complete Address: 227 This Center, West / Per
Lease Name: Cipsen Well No. 1
Location: NT NF SE Sec. 9 Twp. Rge. / (E) W
County: Total Depth: 35-47
Oil WellGas WellInput WellSWD Well
D & A 2 Other well as hereafter indicated:
Operator was instructed to plug well as follows:
Must to 500! Bushing phy of 300.
To referent then the thill sipp - 1
Mil # 35 Cenerty slight 3 End
ame Bolisses selles-
Very truly yours,

