

State of Kansas



FORM - CP-2
Rev. 9-8-64

15.185-36003-0000

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY Q. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
300 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

JAN 25 1965

1-25-65
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Administrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Norman Cook of Abercrombie Drilling Inc has this date requested permission to plug the following described well:

Mr. Cook guarantees payment of the plugging fee.

Operator's full Name: Abercrombie Drilling, Inc.

Complete Address: 801 Union Center, Wichita, Kansas

Lease Name: Eriksen Well No. # 1

Location: C SE SE SE Sec. 9 Twp. 22 Rge. 11 (E) (W) W

County Stafford Total Depth 3575 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Cook was instructed to plug the well as follows:

250' of 7 5/8" surface pipe, cement circulated with 150 sacks.
Fill hole with drilling mud to 245', 1st cementing plug, bridge
with hulls, and cement with 25 sacks. Fill hole with drilling
mud to 40', 2nd cementing plug, bridge with hulls, and cement
with 10 sacks to base cellar. Bridge and cement rat hole with
2 sacks.

Very truly yours,

Archie Elving
Conservation Division Agent