ALVIN F. GRAUERHOLZ Commissioner

ROST. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

MAYMOND B. HARVEY

HARRY Q. WILES



15-185-30051-0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water) 500 Insurance Bidg. . 212 N. Market WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent) STATE CORPORATION COMMISSION

JUN 7 1965

J. P. Roberts Adminstrator 500 Insurance Building ... Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

COMSERVATION DIVISION Wichita, Kansas

7-7-65

Dear	Si	r	;
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Mr.

Mr	Max	Lat	time	r	of Ra	ymono	0il	Compa	ny	вав	this	
date	reques	sted	permis	sion t	o plug	the f	ollowi	ng desc	ribed	well:		
Mr	I	atti	mer		_guara:	ntees y	paymen	t of th	e plug	ging	fee.	
Opera	ator's	full	Name:	<u> </u>	Rains	& Wi	liams	son Oi	1 Com	pany		
Comp?	lete Ad	ldres	s:	142	25 Wic	hita	Plaza	a, Wic	hita,	Kan	sas	
Lease	· s Name:	:		Fair				_Well 1	٠٠٠	#	2	
Locat	tion:_		С	SW NV	NM.	S	ec. 9	Twp. 2	2Rge.	<u>]]</u> (E) (w) <u>W</u>	
Coun	ty		Sta	fford	· 		Total	Depth_3	530!	OII W	e11	
Gas V	Well	In	put We	11	_SWD W	ell	D & .	A <u>X</u>	lost Ho)le		
Mr	Lat	time	er	₩a	s inst	ructed	to pl	ug the	well a	is fol	lows:	
243	of 8	3 5/8	3" su	rface.	pipe.	ceme	ented	with	200 s	acks	<u>Fill</u>	ı
hole	e with	ı dr	illin	g mud	to 23	30',	lst ce	<u>ement</u> i	ing pl	ue,	bridge	
with	n hull	ls, a	and c	ement	with	25 s	acks.	Fill	hole	with	<u>drill</u> :	ing
mud	to 40)', 2	2nd c	eme nt	ing pl	ug,]	oridge	e with	hull	Ls, a	nd ceme	ent
		sa ck:	s to	base (cellar	r. Br	idge a	and ce	ement	rat	<u>hole w</u> i	ith
2 58	acks.					Va	ner temi	lw wour	a.		•	