

## JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner HARRY G. WILES Commissioner RAYMOND B. HARVEY Secretary

CHARLES C. McCARTER Gen. Counsel



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director STATE CORPORATION COMMISSION

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

OCT.19 1962

j. P. Roberts Assistant Director 500 Insurance Building 212 North Market Wichita 2, Kansas

CONSERVATION DIVISION Wichita, Kansas 10-19-62

Dear Sir: I have this date 10 -15 1961 authorized the following plugging operation: Operator's full Name: Complete Address: 63 Well No. Lease Name: \_\_ \_Twp. III Rge. 1 Sec. Total Depth: 756 County: Oil Well \_\_\_\_ Gas Well\_\_\_\_ Input Well\_\_\_ SWD Well D & A Other well as hereafter indicated: Operator was instructed to plug well as follows:

Very truly yours