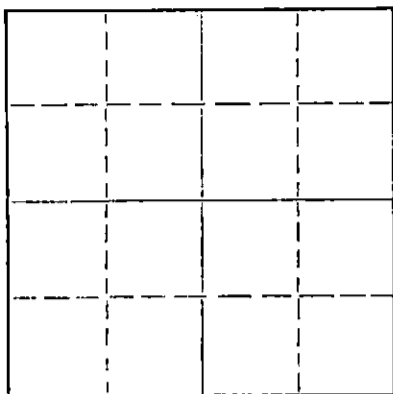


WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Barton County. Sec. 2 Twp. 16 Rge. (E)12 (W)
Location as "NE/CNW/SW" or footage from lines SE NE NE
Lease Owner Glickman Oil Company
Lease Name Weber Well No. 4
Office Address P. O. Box 3104, Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed February 6, 19 63
Application for plugging filed February 6, 19 63
Application for plugging approved February 6, 19 63
Plugging commenced February 6, 19 63
Plugging completed February 6, 19 63
Reason for abandonment of well or producing formation Dry Hole

If a producing well is abandoned, date of last production _____ 19 ____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well Don Truan, Russell, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3363 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	278	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Set plug @ 270' w/25 sxs. Filled hole w/mud to 40' and cemented w/10 sxs.

STATE CORPORATION COMMISSION

FEB 16 1963

2-18-63

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Glickman Oil Company
Address P. O. Box 3104, Wichita, Kansas

STATE OF Kansas, COUNTY OF Sedgwick, ss.
Milton Glickman (employee of owner) or (owner or operator) of the above-described

well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) [Signature]

P. O. Box 3104, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 13th day of February, 19 63

My commission expires November 19, 1963

Lorella Schauf
Lorella Schauf

Notary Public.



GLICKMAN OIL COMPANY

P. O. Box 3108
Wichita, Kansas

DRILLERS WELL LOG

Company: Glickman Oil Company	Location: SE NE NE Sec. 2-16S-12W Barton County, Kansas
Farm: Weber	Well No. 4
Commenced: 1-30-63	Elevation: 1889 K. B.
Completed: 2-6-63	
Total Depth: 3363	
Casing: Set 8-5/8 @ 278 w/150 sxs.	Production: D & A

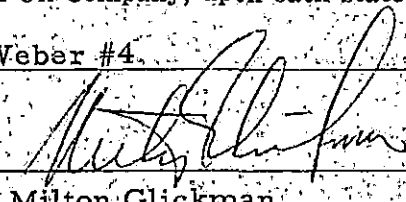
Geologist: Frank Brooks

Figures Indicate Bottom of Formations

278	Cement		
741	Redbed & Shale		TOPS
7758	Anhydrite		
1374	Red Bed & Shale	Anhydrite	751
2145	Lime & Shale	Topeka	2673
2610	Shale & Lime	Heebner	2957
2865	Lime & Shale	Base Oread	2964
2955	Lime	Toronto	2977
3148	Lime & Shale	Douglas	2987
3333	Lime	Brown Lime	3049
3348	Conglomerate	Lansing	3062
3363	Arbuckle	Conglomerate	3333
		Arbuckle	3348
		TD	3363

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

I, Milton Glickman, of the Glickman Oil Company, upon oath state that the above and foregoing is a true and correct copy of the log of the Weber #4.



Milton Glickman

Subscribed and sworn to before me this 13th day of ~~02~~ February, 1963.



Lorella Schauf

Notary Public

My Commission Expires: November 19, 1963