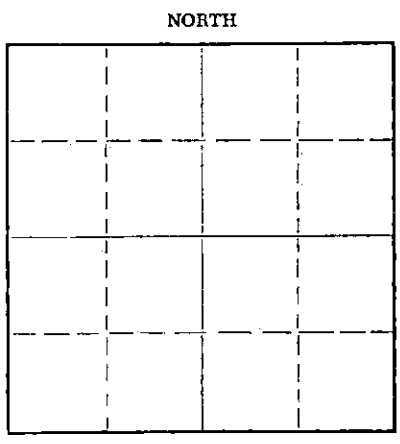


STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

Barton County, Sec. 2 Twp. 16S Rge. 12 (W) (W)
Location as "NE/CNW&SW¼" or footage from lines NW NW NE
Lease Owner Glickman Oil Company
Lease Name Weber Well No. 2
Office Address P. O. Box 3104, Wichita 2, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed January 16, 1963
Application for plugging filed January 16 19 63
Application for plugging approved January 16 19 63
Plugging commenced January 16 19 63
Plugging completed January 16 19 63
Reason for abandonment of well or producing formation _____



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truman, Russell, Kansas
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3370 Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8"	268'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Mud to 260' Set Hulls & plug - cemented w/25 sacks.
Mud to 40' set Hulls & Plug & Cemented w/10 sacks.
Job Complete.

RECEIVED
STATE CORPORATION COMMISSION

JAN 29 1963

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Glickman Oil Company
Address P. O. Box 3104, ~~Wichita~~ Wichita 2, Kansas

STATE OF ~~Kansas~~ Kansas, COUNTY OF Sedgwick, ss.
Milton Glickman (employee of owner) or (~~owner or operator~~) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Milton Glickman Partner
P. O. Box 3104, Wichita 2, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 28th day of January, 19 63

My commission expires November 19, 1963.
Lorella Schauf Notary Public.



GLICKMAN OIL COMPANY

P. O. Box 3108

Wichita, Kansas

DRILLERS WELL LOG

Company: Glickman Oil Company

Location: NW NW NE

Section 2-16S-12W

Farm: Weber Well No. 2

Barton County, Kansas

Commenced: January 8, 1963

Elevation: 1873 K.B.

Completed: January 16, 1963

Total Depth: 3370

Casing: 8-5/8" @ 268' w/150. sxs.

Production: D & A

Geologist - Frank Brooks

Figures Indicate Bottom of Formations

268	Surface Clay & Shale		
710	Shale Red Bed & Shells		
748	Red Bed & Shale		
780	Anhydrite	TOPS	
1160	Shale & Salt Streaks		
1535	Shale & Shells	Anhydrite	748
1735	Shale & Lime	Topeka	2660
2145	Lime & Shale	Heebner	2944
2285	Lime w/Shale	Base Oread	2951
2630	Shale & Lime	Toronto	2962
2660	Lime & Shale	Douglas	2973
2918	Lime	Brown Lime	3036
3070	Lime & Shale	Lansing	3053
3280	Lime	Conglomerate	3324
3324	Lime & Shale	Arbuckle	3368
3324	Conglomerate		
3370	Arbuckle		
3370	RTD		

RECEIVED
STATE CORPORATION COMMISSION

JAN 29 1963

CONSERVATION COMMISSION
WICHITA, KANSAS

STATE OF KANSAS, COUNTY OF SEDGWICK, ss:

I, Milton Glickman, of the Glickman Oil Company, upon oath state that the above and foregoing is a true and correct copy of the log of the Weber #2

Milton Glickman Partner

Subscribed and sworn to before me this 25th day of January, 1963

Lorella Schauf Notary Public

My Commission Expires: November 19, 1963/