## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

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# Form CP-4 WELL PLUGGING RECORD 15-185-11334.6000

State Corporation Commission 211 No. Broadway Wichita, Kansas		Stafford	County	y. Sec. 30 T	wp.23 Rge.	$13W_{(E)}$ (W)	
NORTH		NE/CNW#SW#" o			W W	<del></del>	
4		Lease Owner A. L. ABERCROMBIE  Lease Name Smith Well No. 1					
	Office Addres	s 801 Un	on Cen	ter, Wich	nita, Kan	sas	
<del> -</del>	Character of	Well (completed a	s Oil, Gas or	Dry Hole)	<u>dry hol</u>	.e	
	l I	mpleted		ber 20 vember 27		19 <u>63</u>	
		or plugging filed or plugging approve	ad			19 07	
	Plugging com	menced	8:30	p.m. 11-2	25-63	19	
	Plugging com	pleted	12:15	a.m. 11-2		19	
	Reason for ab	oandonment of well	or producing	g formation	<u> </u>	le	
	76 J:-		J J., .C.I.				
		g well is abandone		_		ore plugging was com-	
Locate well correctly on above Section Plat	menced?	yes				progering was com-	
Name of Conservation Agent who super	rvised plugging of t	this well Arch	nie Elw	<u>ing</u>			
Producing formation			Botton	1	Total Depth of	WellFeet	
Show depth and thickness of all water,	oil and gas formati	ions.					
OIL, CAS OR WATER RECORD	S					CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	рит ім	PULLED OUT	
Surface casing	<b>223</b> x	אצאא יס	2231	8 5/8"	2231	none	
		<del> </del>					
	_				- C 4 7 F		
_				HE	TON CITY	c:01	
-				STATE CO	KLUSA CO.		
						たり	
-					DEC 5		
					MOTTALIE	DIAISIO	
				CO	USERVATION KE	Desa.	
					Villeton	12-2-4	
Name of Plugging Contractor Vaug	rhan Drilli	nal description is neces	sary, use BACK	or this sheet)			
Address Box 825, C	Freat Bend,	Kansas					
STATE OF KANSAS	, co	DUNTY OF B.	ARTON		., SS.		
DONALD D. VA	AUGHAN	(	uXXXXXXX	wher) or (own	er or operator)	of the above-described	
well, being first duly sworn on oath, s		knowledge of the	acts, stateme	ents, and matter	s herein contain	ned and the log of the	
above-described well as filed and that	the same are true	and correct. So h	elp me/God.		/ / / /		
1. 3		(Signature)	M0711	UI fI- 00	MANAN	<u>/</u>	
	-	_De	nald D	. Vaughai			
		<del></del>			Address)		
Subscribed and Sworn to before	re me this 27t	hday of_	Novemb	6T.	196	<u>,,, , , , , , , , , , , , , , , , , , </u>	
		<u>-</u> 4	other	gy The	Golbers	wr	
My commission expires Oct.	4, 1966	K	atnryn/	M. Boxber	rger /	Notary Public.	
· / · · · · · · · · · · · · · · · · · ·		a Company					

A. L. Abercrombie Vaughan Drilling, Inc. #1 Smith
NW NW NW of sec. 30-23-13W
Stafford County, Kansas
1933' K. B.
8 5/8" cemented at 223 With 185 sax posmix
D & A
November 17, 1963
November 26, 1963

FORMATION	DEPTH
Sandstone Shale Red Bed Shale & Red Bed Sandstone Red Bed Anhydrite Shale & Shells Limestone & Shale Limestone Limestone & Chalk Limestone Douglas Shale Limestone	110 210 223 290 370 826 844 1765 3045 3149 3275 3450 3534 3830

RECEIVED

DEC 2 1965

CONSERVATION DIVISION

Wichita, Kansas

### FORMATION TOPS

	(+1107)
3391	(-1458)
3428	(-1495)
3533	(-1600)
3548	(-1615)
3830	(-1897)
	3391 3428 3533 3548

### AFFIDAVIT

STATE OF KANSAS, COUNTY OF BARTON, SS

I, Donald D. Vaughan, of the VAUGHAN DRILLING, INC., being first duly sworn on oath, state; That I have knowledge of the facts, statements and matters herein contained and that the same are true and correct.

Subscribed and sworn to before me this 27th day of November, 1963.

Kathryn M. Boxberger, Novary Public

MY Commission expires: Oct. 4, 1966.