STATE OF KANSAS STATE CORPORATION COMMISSION

Cive, All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Bitting Building

| Re | | * | -01289-600 |
|-------|-----------------|----------|------------|
| 'WELL | PLUCGING | RECORD | • |

| Wichita, Kansas | - | Starror | COUR | ity. Sec. $\frac{\perp}{3}$ $\frac{\perp}{3}$ $\frac{1}{3}$ | ·wp. 23 Rge. (NXX53X (| (E) (W) | | |
|--|--|-----------------------------|--|---|---------------------------|---|--|--|
| NORTH | Location as "N | E/CNWKSWK" | or footage fr | | CNZYZYK (| SE SW | | |
| 7 1 | Lease Owner Lease Name | <u>West Sup</u> Firebaug | h | | | Wall No 1-SWD | | |
| l i i | Office Address_ | | | | | _ wen No | | |
| | Character of Well (completed as Oil, Gas or Dry Hole) | | | | | | | |
| | Date well com | | | | | 19 | | |
| | Application for | | | | | | | |
| | Application for Plugging comm | plugging approv | <u>-20-60</u> | · | | | | |
| l i l i | Plugging compl | _ | -23-60 | · - | | | | |
| | | | ll or produci | ng formation | Depleted | | | |
| i i | | | | | | | | |
| | | | | ast production_ | | 19 | | |
| Locate well correctly on above Section Plat | was permission menced?v | | the Conser | vation Division o | or its agents bef | ore plugging was com- | | |
| Name of Conservation Agent who su | pervised plugging of thi | is well Fr | ank Bro | oadfoot | | - · · · · · · · · · · · · · · · · · · · | | |
| Producing formation | I | Depth to top | Botto | m | Total Depth of | Well 4609 Feet | | |
| Show depth and thickness of all wate | | | | | ų. | | | |
| OIL, GAS OR WATER RECOF | NDS | | | | | CASING RECORD | | |
| FORMATION | CONTENT | FROM | то | SIZE | PUT IN | PULLED OUT | | |
| | | | | 8-5/8: | 283 | None | | |
| | | | | 5-1/2" | 4065 | . 2367 | | |
| | <u> </u> | | | | | | | |
| | _ | | | | | - | | |
| | | | - | | | | | |
| | | <u>-</u> | | | - | | | |
| | / | | | | | - | | |
| | 5 sacks of cement with dump bailer. Pulled 5%" casing. Bailed fluid, set 10' rock bridge from 240" to 230' and ran 20 sacks of cement. Mudded hole to 40', set 10' rock bridge to 30' and ran 10 sacks | | | | | | | |
| | of cement to base of cellar. | | | | | | | |
| | | | | Dr. | | | | |
| | PLUGGING COMPLETED. STATE CORPURATION COMMISSION AUG 2 0 4 | | | | | | | |
| | OIL PURATION OF ED | | | | | | | |
| | · · | | | — Atn | OUWMI, | SS10A | | |
| | | | | CONO | \$ 2 9 ₁₉₆₀ | | | |
| | | | | | | | | |
| | Wichita; Kansas | | | | | | | |
| | /76 - 1 101 1 | | | | | | | |
| Name of Plugging Contractor | KNIGHT CAS | | seary, use HAC | K of this sheet) | | | | |
| Address | CHASE, KAN | SAS | | | | | | |
| | | | | | | | | |
| STATE OF | KANBAS, cou | INTY OF RI | CE | | C. | | | |
| | Noel J. Kn | | | owner) or (own | ., ss. er/or/onerator) | of the above-described | | |
| well, being first duly sworn on oath | , says: That I have kn | owledge of the | facts, staten | nents, and matter | s herein contai | ned and the log of the | | |
| above-described well as filed and th | | | | | | _ | | |
| | | (Signature) | | mel & | Knight | | | |
| y [, ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' ' | | | | Chas | e. Kansa | s | | |
| | -1. | , | | , (| A 33\ | | | |
| SUBSCRIBED AND SWORN TO be | fore me this 26t1 | h day of | | Aug | ust 19 | 00 | | |
| | | | 10 | Tellon | 4 1/0 | tin | | |
| My commission expires | May 20, 19 | 60 | | , | // | Notary Public. | | |
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Landy Siller

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Section 2

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