

6040395

API NUMBER 15-009-23,869 000

To: STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

NE-SW-SE SEC. 33, T 26<sup>16</sup>S, R 11 (W)E

TECHNICIAN'S PLUGGING REPORT

Operator License # 9421  
Operator: Boger Bro. Drilling  
Name & Address: P.O. Box 723  
St. Bend, Kansas  
67530

\_\_\_\_\_ feet from S section line  
\_\_\_\_\_ feet from E section line

Lease Name Wilborn Well # 1  
County Barton 111.15  
Well Total Depth 3420' feet  
Conductor Pipe: Size \_\_\_\_\_ feet \_\_\_\_\_  
Surface Casing: Size 10 3/4 feet 275' w/235'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor Halliburton Emty. License Number \_\_\_\_\_  
Address St. Bend, KS

Company to plug at: Hour: 12:00pm Day: 29 Month: 3 Year: 19 85

Plugging proposal received from M. Boger  
(company name) Boger Bro. (phone) \_\_\_\_\_

were: Ordered 190 sq. 6 1/4 poz. - 27 gal - 27 cc  
Condition hole + spot mud between plugs

NOTE: Plug report made from Co. - CP-4

Plugging Proposal Received by Dennis L. Daniel  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 12:00pm Day: 29 Month: 3 Year: 19 85

ACTUAL PLUGGING REPORT Spot 40 sq @ 750'  
" 110 sq @ 400'  
" 20 sq @ 40'  
" 20 sq in R.H.

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 19 1985  
06-19-85  
CONSERVATION DIVISION  
Wichita, Kansas

Remarks: \_\_\_\_\_  
(If additional description is necessary, use BACK of this form.)

INVOICED  
(If additional description is necessary, use BACK of this form.)  
Observe this plugging.

DATE 6-19-85  
INV. NO. 8580

Signed Dennis L. Daniel  
(TECHNICIAN)