### STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

200 Colorado Derby Building Wichita, Kansas 67202

. .:

## WELL PLUGGING APPLICATION FORM File One Copy

API NUMBER 15-185-21792-000C (This must be listed; if no API#	of is available, plea	this well) ase note dri	lling completion date.)
LEASE OWNER Hupfer 0:1	& Gas (# 5407	)	·
ADDRESS 3711 Country Lane Hays, Kansas, 67601			
LEASE (FARM NAME) Ochel		WELL NO. 1	
WELL LOCATION SE NE SW	SEC. 15	TWP22S	RCE. 13W (East)(West)
COUNTYStafford	TOTAL DEPTH 3900	FIELD N	AME
OIL WELLX GAS WELL	INPUT WELL	SWD WELL	D&A
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes ACO-1 filed? (If not, state reason why)			
DATE AND HOUR PLUGGING IS DESIRED TO	O BEGIN immed	iately	·
NAME OF COMPANY REPRESENTATIVE AUTH  Dennis Hupfer  PHONE # ( )-	ORIZED TO BE IN CHA ADDRESS Ha		
			LIGHT NO COLO
PLUGGING CONTRACTOR . Kels		,	
ADDRESS Box 347 Chas	e, Kansas, 67524	PH(	ONE # (316)- 938-2457
INVOICE COVERING ASSESSMENT FOR PLU	GGING THIS WELL SHO	ULD BE SENT	T0:
NAME Hupfer Oil & Gas 3711 Country Lan ADDRESS Hays, Kansas, 67	e	PH(	DNE # ( )-
AND PAYMENT WILL BE CUARANTEED BY A RECEIV STATE APPOINTION JUL 25	/ED. N COMMISSION SIGNED: - 83 1983: DATE:	19 Days	Jeleos t /or Acting Agent

Wichita, Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JUDITH MCCONNELL BRIAN J. MOLINE

**GOVERNOR** (HAIRMAN COMMISSIONER COMMISSIONER EXECUTIVE SECRETARY GENERAL COUNSEL

THIS NOTICE

NOV 3 - 1983

**EXPIRES** 

# State Corporation Commission

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHTA, KANSAS 67202-1286

CONSERVATION DIVISION

August 3, 1983

### WELL PLUGGING NOTICE

Oche1 #1 SE NE SW SEC. 15-22-13W Stafford Co., Ks. 39001 Kelso Casing Pulling

Hupfer Oil & Gas 3711 Country Lane Hays, Kansas 67601

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Yours very truly,

Larson, Administrator

Please submit your proposal for plugging the above captioned well to KCC/KDHE Dist. #1, 302 W. McArtor, Dodge City, Ks.67801, 316-225-6760 seven days prior to plugging the well (KAR-82-3-113)

CC; Dist. #1