

15-009-15112-0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

FORM CP-1

RECEIVED
STATE CORPORATION COMMISSION

OCT 5 - 1964

10-05-64

CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM

File One Copy

Lease Owner Colorado Oil and Gas Corporation

Address P. O. Box 1030, Wichita, Kansas 67201

Lease (Farm Name) Bernstorf-Janke Well No. 6

Well Location SE SW NE
NW NW NE Sec. 33 Twp. 16 Rge. (E) 11 (W)

County Barton Field Name (If any) Kraft-Prusa

Total Depth 3348 Oil Well X Gas Well Input Well SWD Well D & A

Was well log filed with application? Yes If not, explain:

Date and hour plugging is desired to begin October 6, 1964

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations

O. B. Grubbs Address Great Bend, Kansas

Plugging Contractor Casing has been squeezed thru Dakota. License No.

Address No casing recoverable. Casing pulling contractor not necessary.
Halliburton will be used to plug well.

Invoice covering assessment for plugging this well should be sent to

Colorado Oil and Gas Corporation Address Box 1030, Wichita, Kansas 67201

and payment will be guaranteed by applicant.

Signed: Bill K. Henrichs *Bill K. Henrichs*
Applicant or Acting Agent

Date: October 2, 1964



JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL Chairman
JOHN C. WOELK Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

October 5, 1964

RECEIVED
STATE CORPORATION COMMISSION

OCT 9 - 1964

WELL PLUGGING AUTHORITY

CONSERVATION DIVISION
Wichita, Kansas

	Well No.	6
	Lease	Bernstorf-Janke
	Description	NE NW NE 33-16-11W
Colorado Oil & Gas Corporation	County	Barton
P. O. Box 1030		SE SW NE
Wichita, Kansas		

Attention; Correction on legal description-SE SW NE 33-16-11W.

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J.P. Roberts
J. P. Roberts, Administrator

Mr. Don Truan, 634 Sunset, Russell, Kansas
is hereby assigned to supervise the plugging of the above named well.