

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER None (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Carl W. Boxberger OPERATORS LICENSE NO. 6330

ADDRESS P.O. Box 474, Great Bend, KS 67530 PHONE # (316) 793-6032

LEASE (FARM) Bernstorf-Janke WELL NO. #1 WELL LOCATION NW NW NE COUNTY Barton

SEC. 33 TWP. 16S RGE. 11 ~~W~~ (W) TOTAL DEPTH 3362 PLUG BACK TD ----

Check One:

OIL WELL XX GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 7" SET AT 425' CEMENTED WITH ---- SACKS

CASING SIZE 4 1/2" SET AT 3351 CEMENTED WITH ----- SACKS

PERFORATED AT None

CONDITION OF WELL: GOOD _____ POOR X CASING LEAK Yes* JUNK IN HOLE _____
*Casing parted @ 1345', @ colapsed

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL Tie on 4 1/2" prod. casing and pump 140 sax
4 1/2 casing,
cement down hole; then pump 10 sax cement down annulus, between the 4 1/2 and 7" casing, if
possible. Dakota was previously squeezed, so probably will not be able to pump much cement into
annulus. (If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? SCOUT CARD IS ACO-1 FILED? No
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Will notify district plugger RECEIVED

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
STATE CORPORATION COMMISSION
11/23/84
CONSERVATION DIVISION
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: Keith Lumpkins PHONE # (316) 738-2463

ADDRESS Chase, KS 67524 11-26-84

PLUGGING CONTRACTOR Sun Oil Well Cementing LICENSE NO. _____

ADDRESS P.O. Box 169, Great Bend, KS 67530 PHONE # (316) 792-7311

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Carl W. Boxberger
(Operator or Agent)

DATE: 11/20/84



JOHN CARLEN
MICHAEL LENNEN
R. C. (PETE) LOUX
PHILLIP R. DICK
JUDITH MCCONNELL
BRIAN J. MOLINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

FEB 29 1985

November 29, 1984
WELL PLUGGING NOTICE

EXPIRES

Bernstorff-Janke #1
NW NW NE
Sec. 33-16S-11W
Barton County

Carl W. Boxberger
P. O. Box 474
Great Bend, KS 67530

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director

Please submit your proposal for plugging the above captioned well to

DIST. #6 1014 Cody Hays, KS 67601 913-628-1200

five days prior to plugging the well (KAR-82-3-113).