

STATE OF KANSAS 15-009-05206-00-00  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin - Rains & Williamson  
(Applicant)  
Address 617 Union Center, Wichita 2, Kansas

Lease (Farm Name) Harzman Well No. 1

Well Location SW SW NW Sec. 33 Twp. 16 Rge. 11 ~~(E)~~ (W)

County Barton Field Name (If any) \_\_\_\_\_

Total Depth 3437' Oil Well  Gas Well  Input Well  SWD Well  D & A  X

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin January 4, 1959

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Leo Swords

Address Box 571, Great Bend, Kansas

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center, Wichita 2, Kansas

Invoice covering assessment for plugging this well should be sent to same as above

Address \_\_\_\_\_

and payment will be guaranteed by applicant.

1-10-59  
RECEIVED  
STATE CORPORATION COMMISSION  
JAN 10 1959  
CONSERVATION DIVISION  
Wichita, Kansas

Signed: Fred Murfin  
Applicant or Acting Agent  
Fred Murfin

Date: January 9, 1959

PLUGGING  
FILE SEC 33 T 16 R 11 (W)  
BOOK PAGE 9 LINE 38



GEORGE DOCKING Governor  
MARION BEATTY Chairman  
HARRY G. WILES Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWELL M. OGDEN, Director

January 13, 1959

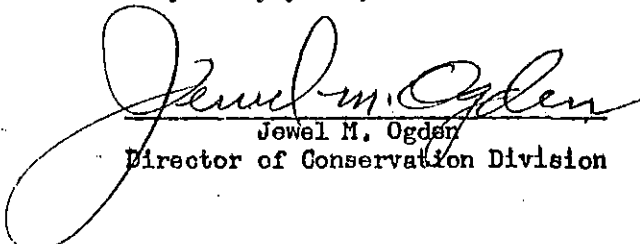
Well No. 1  
Lease Harzman  
Description SW SW NW 33-16-11W  
County Barton  
File No. 9-38

Murfin-Rains & Williamson  
617 Union Center  
Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
Jewel M. Ogden  
Director of Conservation Division

Mr. Gilbert Toman  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
Western Kansas Field Supervisor  
P. O. Box 569  
Great Bend, Kansas  
Phone: GL-33022