STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET

Form CP-1

WICHITA 2, KANSAS

15-009-15120- TATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM

File One Copy

MAY 16 1963 5-16-63

Lease Owner	Shell Oil Company				CONSERVATION DIVISION WICHION Kansas
(Applicant) Address	1200 lst Nat'l Buildin	ig Oklaho	ma City 2, Okla	L	
Lease (Farm Name) V. O. Harzman			Well No.3		
Well Location_	SW NE NW Sec.	_33Twp.	<u> 165 Rge. 1</u>	(E)_	(W)
County	arton	Field	Name (If any)_	KraftPı	misa
Total Depth	3360Oil Well_X	Gas Well	_Input Well	SWD Well_	D & A <u>x</u>
Was well log fi	iled with application? N	Jo	If not, ex	plain:	·
We ha	aven't received it vet.				
	-			·	
Date and hour r	plugging is desired to beg	rin romasa	# o 7		
	e well will be done in acc				
		ordance with	the Nules and	neguration.	is or the ptate
Corporation Con					
Name of the per	rson on the lease in charg	e of well ow	ner <u>.1. O. Forb</u>) ക ବ	
	Box 221	Address_	Great Bend, K	ansas	
Plugging Contra	actor Forbes Casing Pulli	ng, Inc.		License	No
Address	Box 221 Great Bend	. Kansas			
	ng assessment for plugging				1 Company
	st Nat'l Bldg.				* U
	l be guaranteed by application				
<u> </u>	at Summer of office				
			0	9/	
		Signed:_	<u>Garolyn</u> Appli	cant or Ac	ting Agent
		Date:	May 15, 1	<u>.963</u>	

State of Kansas

JOHN ANDERSON, Jr.
RICHARD C. BYRD Chairman
ALVIN F. GRAVERHOLZ
HARRY B. WILES
RAYMOND B. HARVEY
ROBT. C. LONDERHOLM
Gen. Counsul



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS

May 16, 1963

WELL PLUGGING AUTHORITY

Well No. 3 Lease V. O. Harzman Description SW NE NW 33-16-11W Barton

Chell Oil Company 1200 1st Nat'l Bldg. Oklahoma City 2, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours.

Assistant Petroleum Conservation
Director

Mr. Donald Truan 63h Sunset Russell, Kansas is hereby assigned to supervise the plugging of the above named well.

State of Kansas

JOHN ANDERSON, Jr. Governor RICHARD C. BYRD Chairman ALVIN F. GRAUERHOLZ Commissioner MARRY O. WILES Commissioner RAYMOND B. HARVEY Secretary NOST. C. LONDERHOLM Gen. Counsel

STATE CORPORATION COMMISSION State Corporation Commission

(Oil, Gas and Water) 500 Insurance Bldg. 212 N. Market WICHITA, KANSAS

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