

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 98-4Location NE-NESec. 30 Twp. 22 Rge. 3W

I have today completed supervision of plugging of:

Well No. 1 Lease Schmidt
Operator H. S. McBride, Jr. Address W. Pherson Kansas
Field Burnton County Harvey
Total Depth 3217 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom to
top between plugs - Cement from 3165 to 3145 -
Cement from 3000 to 2985 - Cement from 2420
to 2405 - Cement from 200 to 185 - 8 sack
Cement cap at base of cellar

Expense incurred as follows:

Date <u>4-3-40</u> *Day	Mileage <u>68</u>
Date <u>4-18-40</u> *Day <u>1/4</u>	Mileage <u>25</u>
Date <u>4-19-40</u> *Day	Mileage <u>25</u>
<u>4-20-40</u> " " " " " "	<u>100</u>
Hotel, meals, etc. \$	

*Show as 1/4, 2/4, 3/4, or 4/4.

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Paul R. Ruppel
Conservation Agent

P. O. Lynns Kans Date 4-20-40

30 22 3W

98 4

109 9.5

