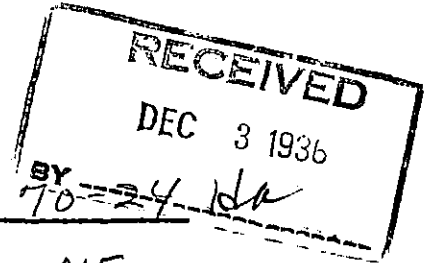


To  
State Corporation Commission,  
Conservation Division,  
800 Bitting Building,  
Wichita, Kansas.



File No.

Location N W NE NE

12-3-36

Sec. 30 Twp. 22 Rge. 3 W

I have today completed supervision of plugging of

Well No. 2 Lease Abraham Schmidt

Operator W.C. McBride, Inc.

Field Hallow-Nikkel County Harvey

Total Depth 3427 Feet.

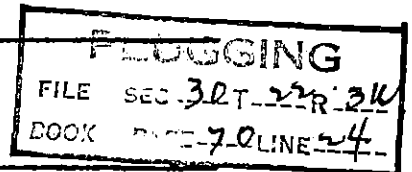
(Describe briefly the manner in which well was plugged)

Filled with mud to 350'  
Bridged 1 1/2" at 350' and set 15'  
cement plug. Filled with mud to  
bottom of collar & capped with  
cement.

Expense incurred as follows:

|                                      |                   |
|--------------------------------------|-------------------|
| Date <u>11-22-36</u> *Day <u>1/4</u> | Mileage <u>20</u> |
| Date <u>11-27-36</u> *Day <u>1/4</u> | Mileage <u>4</u>  |
| Date <u>12-1-36</u> *Day <u>1/4</u>  | Mileage <u>4</u>  |
| Hotel, meals, etc. \$ <u>3/4</u>     | <u>26</u>         |

\*Show as 1/4, 2/4, 3/4, or 4/4.



C.D. Russell  
Conservation Agent.

P. O. McPherson Date 12-1-36