

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

File 76-5
Location NE 1/4
Sec 30 Twp. 22 Rge. 3W

I have today completed supervision of plugging of:

Well No. 3 Lease Abt. Schmidt
Operator M.C. McBride Jr Address McPherson Kans
Field Burston County Harvey
Total Depth 3561 Feet.

(Describe briefly the manner in which well was plugged)

Filled with heavy mud from bottom to
to between plugs - Cement from 3550 to
3525 - Cement from 3100 to 3082 - Cement
from 2500 to 2482 - Cement from 333
to 318 - 10' cement at base of cellar

Expense incurred as follows:

Date 9-22-39 *Day 1/4 Mileage 101
Date 9-25-39 *Day 1/4 Mileage 50
Date 9-26-39 *Day _____ Mileage 50
Hotel 9-27-39 meals, etc. \$ _____ " - - - 71
9-28-39 " - - - 89
*Show 10-1-39 3/4, or 4/4. 1/4 50
441

Thelma D. ...
Conservation Agent

P. O. Lynns Kans Date Kansas 10-2-39

10-3-39

PLUGGING
FILE SEC 30 T 22 R 3W
BOOK PAGE 76 LINE 3

OC. 3
ST...