STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD K.A.R.-82-3-117

API	NUMBER	15-185-22,	628-ddag

200 Colorado Derby Building Wichita, Kansas 67202			LEASE NAME Drach				
WICHIIds Konsos 4-1	TYPE OR PRI	INT		WELL NUMBER #1			
	NOTICE: Fill out completely and return to Cons. Div. office within 30 days.			_ Ft. from S Section 1	I Ine		
			Ft. from E Section Line				
LEASE OPERATOR Globe Expl	oration. Inc.						
ADDRESS 1311 STone, Gre	COUNTY Stafford						
							
PHONE#(310 <u>792-7607</u> OPERA		Completed					
Character of Well <u>Oil</u>				Plugging Commenced 3-19-90.			
(OII, Gas, D&A, SWD, Input, Wa	ter Supply Well)		Plugging	Completed $3-19-90$	10:00A		
The plugging proposal was appr	oved on $3-19-90$			(d a	ate)		
by Duane Rankin			(κε	C District Agent's Nam	. (e <i>i</i>		
Is ACO-1 filed? yes If	not, is well log a	attached?					
Producing Formation	Depth to T	Гор 3640	Batto	m <u>3636</u> t.b. <u>3670</u>			
Show depth and thickness of ai							
OIL, GAS OR WATER RECORDS	1	. CAS		, dD			
Formation Content	From To						
Content	F1 0iii 10	8 5/8	276	Pulled out			
		5½	3670	3033.35			
placed and the method or methoder were used, state the charac Bottom:Sand & 5 sks ceme 100 cement (50/40 6%) 50	ter of same and deent. Top: 4hulls	enth blace	d. from	feet to feet each	heät.		
(If additional desc	ription is nocessar	y, uso BAC	C of this	(orm.)			
Name of Plugging Contractor <u>Gre</u>	eat Bend Casing Pul	lers, Inc.	_ L	icense No. 4635 CP			
Address Box 768, Great Bend, K				,*	;		
NAME OF PARTY RESPONSIBLE FOR		Globe Exp	loration	s, Inc.			
STATE OF KANSAS	COUNTY OF E	BARTON		,55.			
	ECE(VED		nnlovee of	Operator) or (Operat	oct of		
above-described well, 野科底氏原形 statements, and matters here the same are true and correct	ჩვქიძლერანზათი on o In contained and th აგიქჩტეტე me God.	ath, says:	That I ha	ve knowledge of the 1	facts,		
CONSER	WATER BURE.	Address)	Box KA.	Great Bend, Kansas 67	530		
SUBSCRIBED AN	D SWORN TO before m	e this	20thday o	f March ,19	90		
		_ Love	ua & M		25		
MOTARY PUBLIC - State of Kansas - S On LOVELLA L MULLEN My Appt Exp. 1-13-94	Expires: 1-13-9)4	Notu 		. CP = 4		
				Revised	05~88		
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