

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Consent Bond Log enclosed  
Garmonite Ray "  
marked copy of log "  
perf & acid  
Drill stems etc.

**WELL PLUGGING APPLICATION FORM**  
(File One Copy)

API NUMBER 3-28-86 (of this well) 2/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Mark E. Dobrinski OPERATORS LICENSE NO. 9388

ADDRESS Box 147, Lorraine, Kansas 67459 PHONE # (913) 472-4917

LEASE (FARM) Drach WELL NO. 1 WELL LOCATION NW NW SE COUNTY Stafford

SEC. 1 TWP. 22 S RGE. 13 W (S) or (W) TOTAL DEPTH 3725 PLUG BACK TD 1-22S - 13W

Check One:

OIL WELL  GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 8 5/8" SET AT 361 CEMENTED WITH 288 SACKS

CASING SIZE 5 1/2" SET AT 3728 CEMENTED WITH 125 SACKS

PERFORATED AT 3706 -3708, 3693-3696, -3698; 3476-3480; 34543461; 3518-3521

CONDITION OF WELL: GOOD  POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL As Per KCC Requirements

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? \_\_\_\_\_  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Soon as possible Possibly before July 15, 88

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mark E. Dobrinski PHONE # (913) 472 4917

ADDRESS Box 147, Lorraine, Kansas 67459

PLUGGING CONTRACTOR Great Bend Casing Pullers LICENSE NO. 4635CP 9/88

ADDRESS Box 768, Great Bend, Ks. 67530 PHONE # (316) 793-9711

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Mark E. Dobrinski  
(Operator or Agent)

JUL 5 1988  
7-5-88

DATE: June 1, 1988

(1)



Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

July 8, 1988

OCT 8 '88

WELL PLUGGING NOTICE

EXPIRES

Drach #1  
NW NW SE  
Sec. 01-225-13W  
Stafford County

Mark E. Dobrinski  
Box 147  
Lorraine, KS 67459

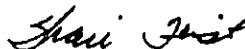
Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
\_\_\_\_\_  
Shari Feist  
Director  
State Corporation Commission

DISTRICT #1 302 W. McArtor, Dodge City, KS 67801 (316) 225-6760