

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Brunson Drilling Co., Inc. address 333 1st Nat'l Bank Bldg.; Wichita  
(Applicant) Kansas

Lease (Farm Name) Frantz Well No. 1

Well Location NW NE NW Sec. 30 Twp. 22 Rge. 3 (K) or (W)

County Harvey County Field Name (if any) \_\_\_\_\_

Total Depth 3540' Oil \_\_\_\_\_ Gas \_\_\_\_\_ Dry Hole Dry

Was well log filed with application? \_\_\_\_\_. If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin \_\_\_\_\_

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner \_\_\_\_\_

H. L. Herbel Address Chase, Kansas

Name of Plugging Contractor West Supply Company - H. L. Herbel owner-

Address Chase, Kansas

Invoice covering assessment for plugging this well should be sent to:  
Brunson Drilling Co., Inc. address 333 1st Nat'l Bank Bldg.; Wichita, Kansas  
and payment will be guaranteed by applicant.

JUN 10 1950 6-10-50

**PLUGGING**  
FILE SEC 3-T-22-R-30  
BOOK PAGE 2 LINE 37

Reese B. McLaughlin  
Applicant or Acting Agent

Date April 24, 1950.

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

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(Applicant)

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Address Chase, Kansas

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**PLUGGING**  
FILE SEC 30 T 22 R 30  
BOOK PAGE 2 LINE 37

APR 26 1950  
Ralph B. M. Lawrence  
Applicant or Acting Agent

Date April 24, 1950



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS

April 26, 1950

IN REPLY PLEASE  
 REFER TO THIS  
 SUBJECT

Well No.	1
Lease	Frantz
Description	NW NE NW 30-22-3W
County	Harvey
File No.	2-37

Erunson Drilling Company, Inc.  
 333 First Nat'l Bank Bldg.  
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Ruel Durkes, Box 577, McPherson, Kansas.

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY: J. P. Roberts  
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR