

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Coppinger & Southern Address 1402 Union Nat'l Bank Bldg.
Wichita, Kansas
(Applicant)

Lease (Farm Name) Schmidt Well No. #1

Well Location SE NE NE Sec. 30 Twp. 22 Rge. (E) or (W) 3W

County Harvey Field Name (if any) Hollow-Nickel

Was well log filed with application? Yes. If not, explain: _____

Date and hour plugging is desired to begin 12-1-49

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired. (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner _____

Cline H. Southern Address Box 707 Iarned, Kansas

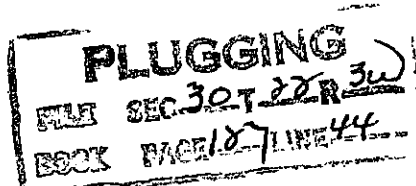
Name of Plugging Contractor Ruel Durkee

Address Box 597 McPherson, Kansas

Invoice covering assessment for plugging this well should be sent to:

Coppinger & Southern Address 1402 Union Nat'l Bank Bldg. Wichita, Kansas.

and payment will be guaranteed by applicant. DEC 6 - 1949 12-6-49



W. J. Coppinger (Partner)
Applicant or Acting Agent
Date 12-5-49



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

December 1, 1949

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Well No.	1	
Lease	Schmidt	
Description	SE 1/4 1/3	30-22-37
County	Harvey	
File No.	127-44	

Coppinger & Southern
 1217 Union Nat'l Bank Bldg.
 Wichita, Kansas

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. ~~Paul Durko~~, ^{Paul Durko}, Box 597, McPherson, Kansas.

STATE CORPORATION COMMISSION
 CONSERVATION DIVISION

BY: J. P. Roberts
 J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR