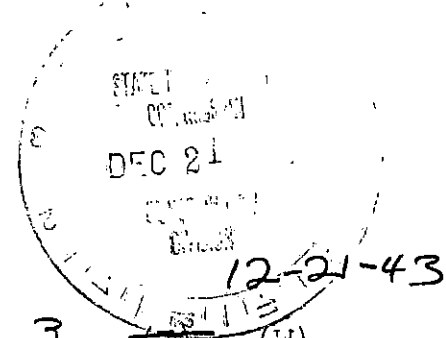


STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BETTING BUILDING
WICHITA, KANSAS



WELL PLUGGING APPLICATION FORM

Well Location Ne Ne NW Sec. 30 Twp. 22 Rge. 3 (E) (W)

Field Name (if any) Hollow - Nickel County Harvey

Lease (Farm Name) Klassen Well No. 1

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin 8⁰⁰ AM 12-22-43

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary) No exceptions

Name of the person on the lease in charge of well for owner

Bruce Aug Address Bax 710 McPherson, Kansas

Name of well owner or Acting agent The Ohio Oil Co.

Address Thompson Building, Tulsa, Oklahoma

Invoice covering assessment for plugging this well should be sent to:

Bruce Aug Address Bax 710 McPherson,

and payment will be guaranteed by applicant.

Burt C. Dixon
Operator or Acting Agent

Date 12-21-43

PLUGGING
FILE NO. 30 220 30
BOOK PAGE 1027NE 32



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

December 21, 1943

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Well No. 1
 Farm Klassen
 Description NE NE NW 30-22-3W
 County Harvey
 File 102-32

The Ohio Oil Co.
 Box 710
 McPherson, Kansas

Gentlemen:

This letter is your permit to plug
 the above subject well, in accordance
 with the Rules and Regulations of the
 STATE CORPORATION COMMISSION

Very truly yours,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
 CONSERVATION DIVISION

HA

By: J. P. Roberts
 J. P. Roberts

NOTICE: Ruel Durkee
 McPherson, Kansas



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

IN REPLY PLEASE
REFER TO THIS
SUBJECT

January 17, 1944

Ohio Oil Company
McPherson, Kansas

Gentlemen:

Attached hereto find material report form to be executed by you on your No. 1 Klassen well, located in the NE NE NW 30-22-3W, Harvey County, Kansas.

This new form has been requested by the Federal Government and must be mailed to this office within five days after plugging has been completed. Will you please give this matter your immediate attention.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

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BY:

J. P. Roberts
J. P. Roberts H.A.

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