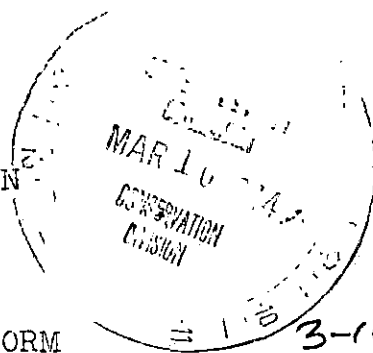


STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS



3-10-44

WELL PLUGGING APPLICATION FORM

Well Location NW NE NW Sec. 30 Twp. 22 Rge. 3 (N) (W)

Field Name (if any) Hollow-Nikkel County Harvey

Lease (Farm Name) Klassen Well No. 3

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Date and hour plugging is desired to begin 8 A. M. 3-11-44.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an additional sheet if necessary)

Name of the person on the lease in charge of well for owner

Bruce Aug Address Box 710, McPherson, Kansas.

Name of well owner or Acting Agent The Ohio Oil Company

Address

Invoice covering assessment for plugging this well should be sent to:

The Ohio Oil Company Address Box 710, McPherson, Kansas.

and payment will be guaranteed by applicant.

PLUGGING
FILE 30 22 34
BOOK 110 NE 34

Burtan C. Dyer
Operator or Acting Agent

Date March 10, 1944.



STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA 2, KANSAS

March 10, 1944

IN REPLY PLEASE
 REFER TO THIS
 SUBJECT

Well No. 3
 Farm Klassen
 Description NW NE NW 30-22-3W
 County Harvey
 File 110-34

The Ohio Oil Company
 Box 710
 McPherson, Kansas

Gentlemen:

This letter is your permit to plug
 the above subject well, in accordance
 with the Rules and Regulations of the
 STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION

T. A. MORGAN, DIRECTOR
 CONSERVATION DIVISION

JF

By: J. P. Roberts
 J. P. ROBERTS

NOTICE: Ruel Durkee
 McPherson, Kansas



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION

800 BITTING BUILDING
WICHITA, KANSAS

April 5, 1944

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Ohio Oil Company
Brown Building
Wichita, 2, Kansas

Gentlemen:

Attached hereto find material report form to be
executed by you on your #3 Klassen well,
located in the NW NE NW 30-22-3W,
Harvey County, Kansas.

This new form has been requested by the Federal
Government and must be mailed to this office with-
in five days after plugging has been completed.
Will you please give this matter your immediate
attention.

Very truly yours,

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

ha

BY:

J. P. Roberts
J. P. Roberts H.A.

Enc