

KANSAS STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

RECEIVED  
MAR 25 1936  
BY *mm*

WELL PLUGGING APPLICATION

Well Location SE-NW-NE Sec. 30 Twp. 22 S Rge. (E) 3 (W)

Field Name (if any) Hollow County Harvey

Lease (Farm Name) Katie Schmidt Well No. 5

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary)

Filed with application to plug back, March 3, 1936. no log

Will the plugging of the well be done in accordance with the Rules and Regulations of the Kansas State Corporation Commission? Yes If not, explain fully exceptions desired (Use additional sheet if necessary)

PLUGGING  
FILE SEC 30 TWP 22 S RGE (E) 3 (W)  
BOOK PAGE 22 LINE 20

Date plugging is desired to begin March 25, 1936

Name of the person on the lease in charge of well for owner

Martin V. C. Bradley Address 1314 N. Washington, Hutchinson, Kansas.

Name of well owner or acting agent Magnolia Petroleum Company, (Dallas, Texas)

Address Box 1882, Wichita, Kansas.

To whom should invoice covering assessment for plugging well be sent?

Magnolia Petroleum Co., Address Box 1882, Wichita, Kansas.

(Confirming phone to  
T.A.Morgan, Director, 3/24/36)

*[Signature]*  
Magnolia Petroleum Company,  
Operator or Acting Agent

Date March 24, 1936.

HOMER BUCH, CHAIRMAN  
W. GREENLEAF  
WEST E. BLINCOE  
COMMISSIONERS

PHONES 2-0488—L. D. 78

STATE OIL UMPIRE  
T. A. MORGAN, WICHITA  
OIL ADVISORY COMMITTEE  
RALPH J. PRYOR, CHAIRMAN,  
WICHITA  
WALTER S. FEES, IOLA  
E. W. PYLE, WICHITA  
LEE SCOTT, WICHITA  
H. M. WILLIAMS, WICHITA  
MARVIN LEE, SECRETARY AND  
TECHNICAL ADVISER

C. H. BENSON, SECRETARY  
STATE CAPITOL  
TOPEKA, KANSAS



STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

March 24, 1936.

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

NOTICE

TO

CONSERVATION AGENTS

Permit to plug has been issued on the following well:

Operator Magnolia Petroleum Co Address 1st Nat'l. Bank Bldg., Wichita, Kansas

Well No. 5 Farm Katie Schmidt Description SE NW NE

Sec. 30 Twp. 22 Rge 3 ~~XXX~~ W County Harvey File No. 39-20

Operations to start: Date March 25, 1936 Hour \_\_\_\_\_

Operator Advises; Field Conservation Agent Notified Yes

Field Man in Charge \_\_\_\_\_ Address \_\_\_\_\_

Remarks This well was plugged back in May.

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha  
Note:

By

HOMER DCH. CHAIRMAN  
W. GREENLEAF  
ERNEST E. BLINCOE  
COMMISSIONERS

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TOPEKA, KANSAS

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

March 24, 1936.

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 5  
Farm Kation Schmidt  
Description SE NW NE 30-22  
County Harvey -3W  
File 39-20

Magnolia Petroleum Corp.,  
First Nat'l. Bank Bldg.,  
Wichita, Kansas.

Dear Sirs:

This letter is your permit to plug  
the above subject well, in accordance  
with the Rules and Regulations of the  
STATE CORPORATION COMMISSION.

Yours very truly,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

T. A. MORGAN, Director

TC:ha By  
Notice: C. T. Alexander

HOCH, CHAIRMAN  
E. W. GREENLEAF  
ERNEST E. BLINCOE  
COMMISSIONERS

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CONSERVATION DIVISION

800 BITTING BUILDING  
WICHITA, KANSAS

March 24, 1936.

IN REPLY PLEASE  
REFER TO THIS  
SUBJECT

Well No. 5  
Farm Name Katie Schmidt  
Description SE NW NE 30-22-3W  
County Harvey  
Magnolia Petroleum Co., File 39-20  
First Nat'l. Bank Bldg.,  
Wichita, Kansas.

Dear Sirs:

The Rules and Regulations of the  
KANSAS STATE CORPORATION COMMISSION, re-  
lative to well plugging, require the items  
listed below to be filed with this Office.

( ) Plugging affidavit (Form 15-7561)  
within fifteen days after plugging has  
been completed.

(x) Written application. (Required  
although permission may have been given  
verbally or by telephone.)

(x) Well log.

Please furnish us with the item or  
items checked above.

STATE CORPORATION COMMISSION

Conservation Division

T. A. MORGAN, Director

TC:ha

By

*rec.*  
3/25/36  
*Hol*

*log rec.*  
3/3/36  
*Hol*