STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

STATE CORPERING COMMISSION

AUG 1 9 1970

CONSERVATION DIVISION

Wichita, Kansas

## WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner	Drillers Prod	etion Co., Inc	<u>.                                    </u>	· · · · · ·		<del></del>	
Address	480 Fourth Na	tional Bank Blo	lg., Wichita	, Kansas	6720	)2	
Lease (Farm	Name) Franz	···				Well :	No
Well Location	on 330' W of C SE	SW Sec.	30 Twp. 225				
County Har	vey	···	Fi	eld Name	(If Any)_	Hollow-Nikkel	l. 
	3335						·
Well Log fi	led with applicat	ion	or	Well Lo	g filed wi	th Plugging Su	pervisor
<del></del>	<del>-'</del>			··· <u>·</u> ·	<del></del>		
Date and ho	ur plugging is de	sired to begin	not know	1	<del></del>		
Plugging of	the well will be	done in accor	dance with	the Rule:	s and Regu	lations of the	State
Corporati <i>o</i> n	Commission.						
Name of comp	pany representati	ve in charge o	f plugging	operation	ns LaVer	ne Stubby	
·			A	ddress	Burrt	on, Kansas	
Plugging Co	ntractor Knight	Casing Pulling	Co.		License	No	
Address	Chase,	Kansas					
Invoice cove	ering assessment	for plugging t	his well sh	ould be	sent to Dr	illers Product	ion Co., Inc
			Addre			chita, Kansas	
and payment	will be guarante	ed by applican	t.		1 1		
			Signed	· V	26	en	<i>&gt;</i>
	5		No.		Applican	t or Acting Ag	ent
			Date:	August	18, 1970		



# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

August 19, 1970

#### WELL PLUGGING AUTHORITY

Well No.

1-A

Lease

Franz

Description

W of C SE SW 30-22-3W

Drillers Production Co., Inc.,

County
Total Depth

Harvey 3335'

480 Fourth National Bank Bldg., Wichita, Ks. 67202

Total Depth 333

Plugging Contractor Knight Csg., Plg., Co.

### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. Jewis Brock, Administrator

Mr. Hugh E. Scott - Box 924 - McPherson, Ks. 67460 is hereby assigned to supervise the plugging of the above named well.