

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 CONSERVATION DIVISION
 800 BITTING BUILDING
 WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Lease Owner Coppinger & Southern Address 1402 Union Nat'l Bank Bldg. Wichita
 (Applicant)

Lease (Farm Name) J. P. Franz #1 Well No. 1

Well Location SE SE SW Sec. 30 Twp. 22 Rge. 3 (E/W) (W)

County Harvey Field Name (if any) Hollow-Nikkel

Was well log filed with application? Yes . If not, explain: _____

Date and hour plugging is desired to begin July 20, 1949

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired.
 (Use an additional sheet if necessary) _____

Name of the person on the lease in charge of well for owner 7-30-49

Cline H. Southern Address Larned, Kansas

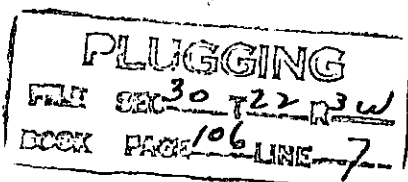
Name of Plugging Contractor Pipa Pulling, Inc.

Address 629 West Broadway Stafford, Kansas 30 1949

Invoice covering assessment for plugging this well should be sent to:

Coppinger & Southern Address 1402 Union Nat'l Bank Bldg. Wichita, Kansas

and payment will be guaranteed by applicant.



C. P. Coppinger
 Applicant/ or Acting Agent

Date July 28, 1949.



STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 BITTING BUILDING
WICHITA, KANSAS

July 30, 1949

IN REPLY PLEASE
REFER TO THIS
SUBJECT

Well No.	1	
Lease	Franz	
Description	SE SW SW	30-22-3W
County	Harvey	
File No.	106-7	

Coppinger & Southern, Inc.
1217 Union Nat'l Bank Bldg.
Wichita, Kas.

Gentlemen:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. ~~Earl~~ ^{Dual} ~~Harvey~~ ^{Turkey}.

STATE CORPORATION COMMISSION
CONSERVATION DIVISION

BY: J. P. Roberts
J. P. ROBERTS

cc: DISTRICT PLUGGING SUPERVISOR