

15-009-15673-00 00

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: Barton

Location: E/2 SE SE NE SE Sec. 1 Twp. 16 Rge. 12W (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 3300'

I have this date completed supervision of plugging of:

Lease Name: Schauf Well No. # 1

Operator's Full Name: Frank J. Black

Complete Address: Box 150, McPherson, Kansas

Plugging Contractor: R & D Casing Pulling Co.

Address: Box 569, Ellinwood, Kansas License No. # 236

Oil Well  Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour \_\_\_\_\_ Day 29 Month \_\_\_\_\_ Year 1961

The above well was plugged as follows:

Well plugged back to 3200' with sand & mud. Pulled pipe. Mud to 340', set  
rock bridge, & 20 sax cement. Mud to 40', set rock bridge, & 10 sax cement,  
cementing to base of cellar.

Signed: Dow Truman  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 2/9/61  
INV. NO. 2591-W

STATE CORPORATION COMMISSION  
FEB 2 1961  
02-02-61  
CONSERVATION DIVISION  
Wichita, Kansas