Kansas

PSTATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas Form CP-3_ Rev. 6-26-62

001 y 1967 COMSTRUCTOR 10-9-67

COMSERVATION DIVIDION VICTORIA, HEREON

| Oberator a rull Name_ | Glickman Oil Co | ompany | | |
|------------------------|--|-------------------|--|---------------------------------------|
| Complete Address: | Box 11104, Wic | hita, Kansas 672 | 18 | |
| Lease Name | Weber | Wel | 1 No. # 3 | |
| Location | NE SE NE | Sec. 2 T | wp. 16 Rgc. 12 | (E)(W)_ <u>W</u> |
| County | Barton | Total D | epth 33' | 57 |
| Abandoned O11 Well | X Gas Well . | Input Well | _SWD Well | _D & A |
| Other well as hereaft | er indicated: | | | |
| Plugging Contractor: | Barnes & Sons | Pipe Pulling Comp | any | |
| Address: | Box 313, Russe | ll, Kansas | License | a No#9 |
| Operation Completed: | Hour 6 PM Day | . 3 Month | 10 Year | r1967 |
| The Above well was pla | ugged as follows: | | , | |
| 8 5/8" 274' Cwc. | | | , | |
| Sanded hole back to | 3340' & dumped 5 s | ax cement with du | mp bailer, Pul | led pipe. |
| Squeezed well with 2 | 0 sax mud & 100 sa | x cement with All | ied Cementing C | ompany's |
| pump truck, cementing | g from 310' to bas | e of cellar. | | |
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| | | | : | |
| I hereby certify that | the above well was | plugged as herei | in stated. | , |
| | · | _ | | <i>)</i> |
| | INVOICE | U | and the state of t | ng Supervisor |
|)D. | ATE | 7 | 30- | |
| In | ate <u>10/9/63</u> nv. no. <u>6466-</u> | W. | • | |