

15-009-03229-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator H-30, Inc. Address 200 North Main, Wichita, Kansas
2. Lease name Schauf "B" Well No. 4 County Barton
3. Well Location SE SW SW Sec. 1 Township 16S Range 12W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor H-30, Inc. Address 200 North Main, Wichita, Kansas
6. Type of equipment: Rotary Cable Tool Approx. date operation to begin Dec. 10, 1962
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3,450 ft.
8. Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE
9. Ground elevation at location is approx. 11 ft. higher or -- ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 240 ft. Alternate 1 Alternate 2 .

REMARKS:

H-30, INC.

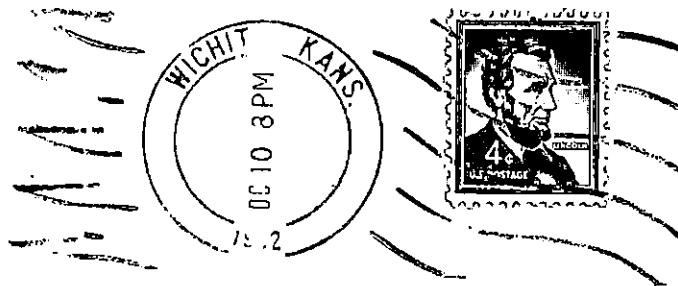
Signature of Operator

By:

Merle Britting

December 7, 1962





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

RECEIVED
STATE CORPORATION COMMISSION

DEC 11 1962

**CONSERVATION DIVISION
Wichita, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)