

15-009-03234-0000

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

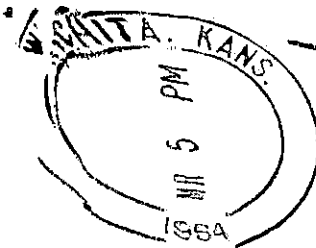
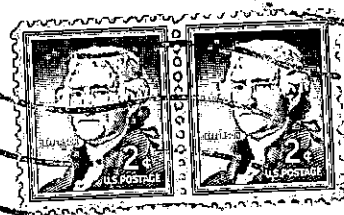
1. Operator H-30, Inc. Address 200 N. Main, Wichita, Kansas
2. Lease name Schauf "B" Well No. 7 County Barton
3. Well Location NW NE SW Sec. 1 Township 16 Range 12 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor H-30, Inc. Address 200 N. Main, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin Feb. 7 1964.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 3,325 ft.
8. Depth of deepest fresh water well within one mile of location 200 ft. If none exists, write NONE.
9. Ground elevation at location is approx. 7 ft. higher or - ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE.
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 240 ft. Alternate 1  Alternate 2 .

REMARKS:

H-30, INC.

Signature of Operator By


  
Merle Britting



State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

**RECEIVED**  
STATE CORPORATION COMMISSION

FEB 7 1964

CONSERVATION DIVISION  
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)